



The East Koshkonong Lutheran Church

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6:30 Easter Sunrise Worship
Sunday, April 1, 2018
Resurrection of Our Lord: Easter Day
ELW Holy Communion Setting Four

***INDICATES CONGREGATION TO STAND AS YOU ARE ABLE**

WELCOME AND ANNOUNCEMENTS

Welcome to worship on this special day.

Our liturgy begins with the liturgy of light and the blessing of the Paschal Candle, which symbolizes Christ's breaking of the darkness of sin and death to bring us all the Easter victory. The Paschal Candle will shine as our symbol of the resurrection throughout the Easter season, at all baptisms and at all funerals. After the blessing, the day is proclaimed with the ancient Easter shout, joyous songs and, festive musical offerings and the word of God that proclaims the victory of Christ for us all. Then the baptized are invited to meet the risen Lord in the bread and the wine of Holy Communion.

Thank you for joining us on this special day. We hope the blessings of the Risen Lord are yours this day and always.

*** PASCHAL CANDLE BLESSING**

All stand and face the rear of the church.

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, you are like a refiner's fire, and your Spirit kindles the hearts of your faithful people. Bless this flame and those who keep this Easter celebration so that, burning with desire for life with you, they may be found fit to take part in that festival of Light which has no ending, through Jesus Christ our Lord.

C: Amen

The inscription on the Paschal Candle is traced by the Presiding Minister, while saying:

P: Jesus Christ, yesterday and today, the beginning and the ending, Alpha and Omega; all time belongs to him, and all ages; to him be glory and dominion forever and ever.

C: Amen

The Presiding Minister marks the five nails, representing the five wounds of Christ, into the Paschal Candle, while saying:

P: By his holy and glorious wounds, may Christ our Lord guard and keep us.

C: Amen

The Paschal Candle is lighted.

P: May the light of Christ who rises this day in glory scatter the darkness of our hearts and minds. Let us pray. Almighty God, pour out your abundant blessing on this lighted candle, so that all who share in your holy mysteries may be filled with your grace and spiritual blessings. Once we were in darkness, but since we have become the Lord's people, we are in the light. Help us to live as people who belong to the light, through Jesus Christ our Lord.

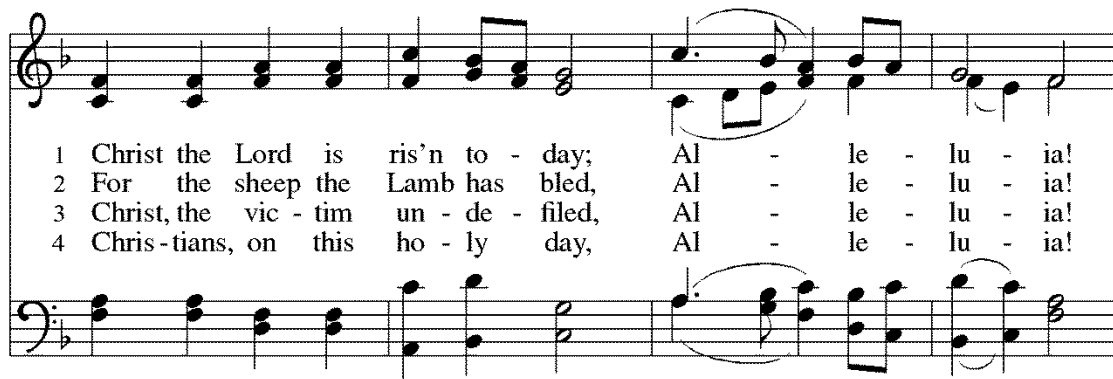
C: Amen

As the Paschal is raised, the Presiding Minister proclaims the resurrection, shouting three times:

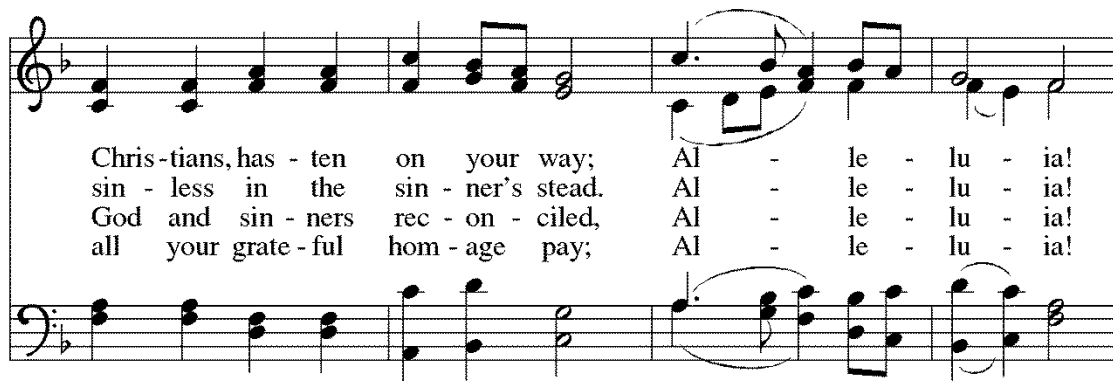
P: *(boldly)* Christ is Risen!

C: *(boldly)* **He is risen indeed!**

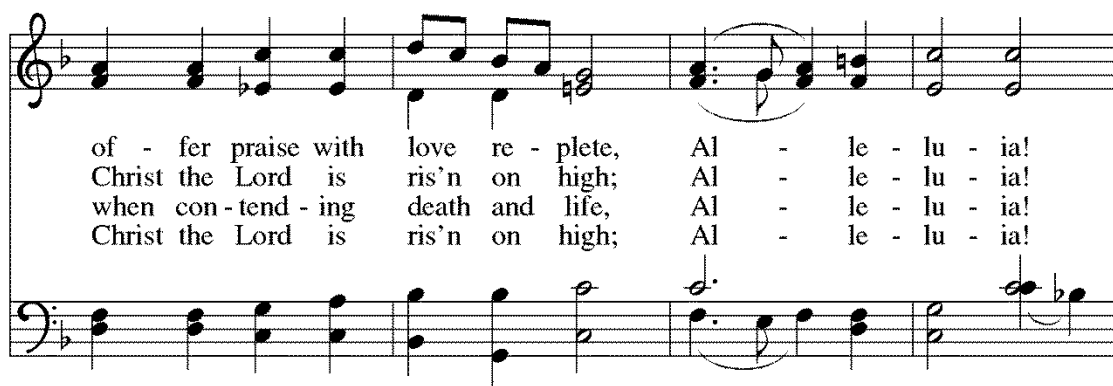
GATHERING SONG *Christ the Lord Is Risen Today; Alleluia!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

***THANKSGIVING FOR BAPTISM**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.
We give you thanks, O God, for the waters of life:
for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.

C: We give you thanks, O God, for the waters of life.

P: We give you thanks, O God, for the waters of this place:
for water from our tap, for rain [and snow],
for [*local water sources may be named*].

C: We give you thanks, O God, for the waters of this place.

P: We give you thanks for your salvation through water:
for delivering Noah and his family through the floodwaters,
for leading your people Israel through the sea into freedom,
for preserving your prophet Elijah through the time of drought,
for guiding your people across the Jordan into a new land,
for quenching the Samaritan woman's thirst with living water.

C: We give you thanks for your salvation through water.

P: We give you thanks for the life of all the baptized,
and for all who gather here;
for godparents and baptismal sponsors,
for children and grandchildren,
[for those newly baptized *at the Easter Vigil/in this holy season;*] for our
brothers and sisters in Christ
whom we have never seen but to whom we are bound.

C: We give you thanks for the life of all the baptized.

P: We give you thanks for life in Christ through your Holy Spirit:
for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of the world.

**C: We give you thanks, blessed and holy Trinity, now and forever.
Amen.**

***EASTER DIALOG**

A: *(boldly)* Alleluia! Christ is risen!

C: *(boldly)* **He is risen indeed! Alleluia!**

A: Worthy is Christ, the Lamb who was slain! Alleluia!

C. He gives us new life and hope through his resurrection! Alleluia!

A: Rejoice then, even in your distress.

C: We shall be counted worthy when Christ appears.

A: God has claimed us as his own.

C: God has called us from our darkness into the light of his day.

A: *(boldly)* Alleluia! Christ is risen!

C: *(boldly)* **He is risen indeed! Alleluia!**

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

*KYRIE



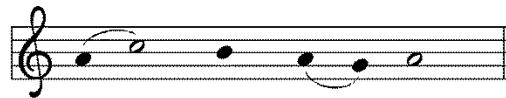
In peace, let us pray to the Lord.



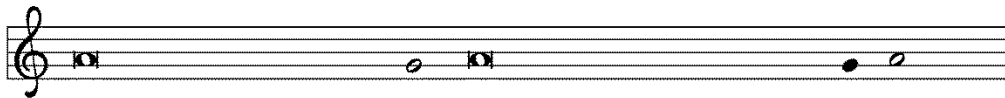
Lord, have mer - cy.



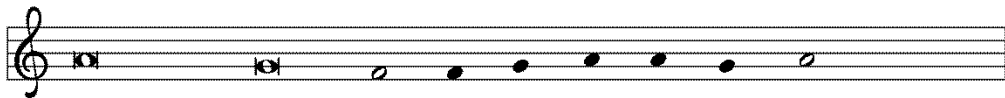
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



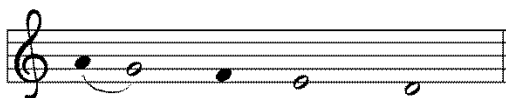
Lord, have mer - cy.



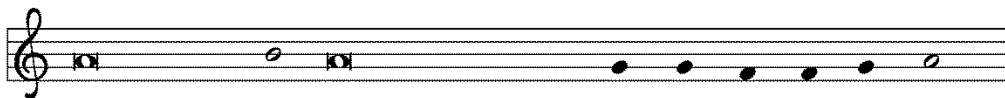
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



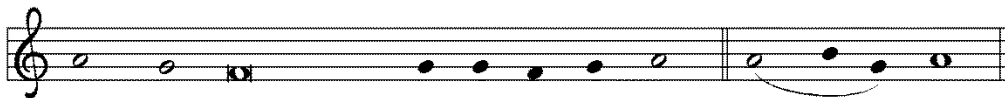
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - - men.

*CANTICLE OF PRAISE

Refrain

Assisting minister

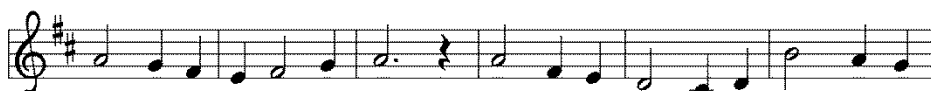


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

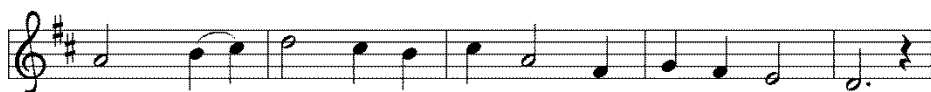
All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

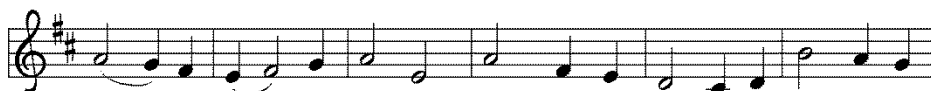
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER OF THE DAY

P: Let us pray. Loving God,
With joy and unending praise we raise our voices to you, as together we sing,
“Hallelujah! Jesus is risen!”

C: Amen.

PSALM: Psalm 118:21-29

A: ²¹I give thanks to you, for you have | answered me
and you have become | my salvation.

C: ²²The stone that the build- | ers rejected
has become the chief | cornerstone.

A: ²³By the LORD has | this been done;
it is marvelous | in our eyes.

C: ²⁴This is the day that the | LORD has made;
let us rejoice and be | glad in it.

A: ²⁵Hosanna! | O LORD, save us!

We pray to you, LORD, pros- | per our days!

C: ²⁶Blessed is the one who comes in the name | of the LORD;
we bless you from the house | of the LORD.

A: ²⁷The LORD is God and has giv- | en us light.

Form a procession with branches up to the corners | of the altar.

C: ²⁸You are my God, and | I will thank you;
you are my God, and I | will exalt you.

A: ²⁹Give thanks to the LORD, | for the LORD is good;
God's mercy en- | dures forever.

BRIDGING GOD'S STORY

GOSPEL ACCLAMATION



GOSPEL: John 20:1-18

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

L: The gospel of the Lord.

C: Praise to you, O Christ.

TIME FOR CHILDREN

SERMON

***HYMN OF THE DAY** *When Long before Time: The Singer and the Song*

1 When long be - fore time and the worlds were be - gun,
 2 The si - lence was bro - ken when God sang the Song,
 3 The sounds of the crea - tures were one with their Lord's,
 4 Though down through the a - ges the Song dis - ap - peared,

when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mo - nies sweet and be - fit - ting the Word;
 its har - mo - nies bro - ken and al - most un - heard,

and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the Song,
 the Sing - er comes to us to sing it a - gain,

and e - ven our Mak - er had on - ly a dream—
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.
 our God - is - with - us in the world now as then.

Text: Peter W. A. Davison, b. 1936
 Music: THE SINGER AND THE SONG, Peter W. A. Davison, b. 1936; arr. George Black, 1931–2003
 Text and tune © Peter W. A. Davison, admin. Augsburg Fortress.
 Arr. © Estate of George Black.

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*** NICENE CREED**

A: With the whole church, let us confess our faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION**

A: On this day of rejoicing, we pray for the life of the church, the world, and all people in any need.

A brief silence.

A: You give life to your church by joining the baptized to the body of Christ. Bless the newly baptized (*especially*) as we proclaim the one whose death and resurrection makes us one in you. Lord, in your mercy,

C: hear our prayer.

A: You give life to the creation by renewing the earth in every season. Curb our exploitation of natural resources, and cause us to preserve the health of plant and animal habitats. Lord, in your mercy,

C: hear our prayer.

A: You give life to the world by laying a cornerstone among the nations. Rebuild the powers and principalities around us in ways that protect the vulnerable and raise up the lowly. Lord, in your mercy,

C: hear our prayer.

A: You give life to those in need by the anointing of your Holy Spirit. Comfort those who suffer, encourage those who care for the sick, bind up the brokenhearted, and wipe away the tears of all who mourn. We pray especially for Lord, in your mercy,

C: hear our prayer.

A: You give life to this community of faith by infusing us with love for one another. Inspire us to reach out to our neighbors in meaningful ways and bring the joys of community to a wider family of people. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

A: Holy God, bless those among us who have birthdays this week, especially Kayla Anderson, Dylan Agnew, Taylor Berge, Robert Furseth, Ryan Lund Bob Furseth, Andrew Waag, Vicki Schuh, Tarah Wilson. Bless those who celebrate anniversaries this week. Thank you for their lives in our congregation. Lord, in your mercy,

C: hear our prayer.

A: You give life to your saints by setting a banquet table of rich food. Feed us with the bread of life and bring us with all your saints to the feast that has no end. Lord, in your mercy,

C: **hear our prayer.**

A: Into your hands, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the spring of new and everlasting life.

C: **Amen.**

***PEACE**

P: The peace of Christ be with you always.

C: **And also with you.**

MISSION MINUTE

OFFERING

***OFFERTORY** *Let the Vineyards Be Fruitful*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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***OFFERING PRAYER**

A: Be known to us, O Lord, in the breaking of the bread,
as you were made known to the disciples.

Receive these gifts, and the offering of our lives,
that we may be your risen body in the world.

C: Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

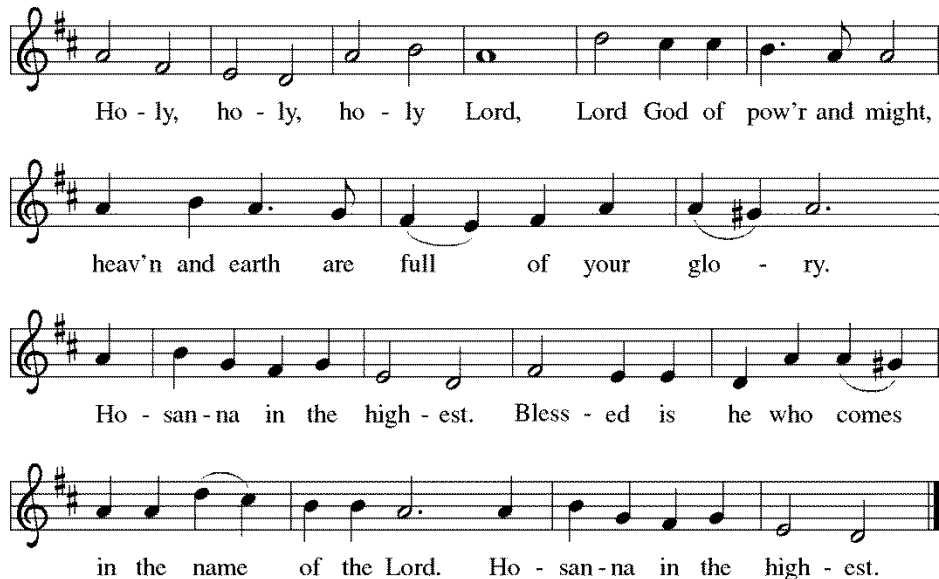
It is right to give our thanks and praise.

PREFACE

P:

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself
to take a - way our sin, who in dying has destroyed death,
and in ris - ing has brought us to e - ter - nal life.
And so, with Mary Magdalene and Pe - ter and all the witnesses of the
res - ur - rec - tion, with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

*THANKSGIVING AT THE TABLE

P: Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection,

we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones,

clothed in the righteousness of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

C: Amen

***LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Now let us feast this Easter day

on Christ, the bread of heaven. Hallelujah!

HOLY COMMUNION BY INTINCTION

Welcome to the Lord's Table! All are welcome to participate in this gift of life. Are you wondering what to expect?

- To read about what Lutherans believe about communion, please read "The Sacrament of the Altar" from the Small Catechism, which you will find in the back of the hymnal Evangelical Lutheran Worship on p. 1166.*
- When you are ushered forward, bread is placed in your hands, you dip it in the cup and eat. The silver chalice with purple liquid is wine; the ceramic chalice with yellow liquid is grape juice.*
- Please let the server know if you need a gluten free option.*
- You may receive a blessing without communion; please come forward with your arms crossed over your chest.*
- If you are unable to come forward and would like to receive communion, please let the ushers know. We will come to you.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN *Holy, Holy, Holy (Sing 3 Times)*

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to, e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
Music: ARGENTINE SANTO, Argentine traditional

COMMUNION HYMN *We Come to the Hungry Feast*

1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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***PRAYER AFTER COMMUNION**

A: Let us pray. Life-giving God,
in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord.

C: Amen.

BLESSING

P: May God who has brought us from death to life
fill you with great joy.

Almighty God, Father, ☩ Son, and Holy Spirit,
bless you now and forever.

C: Amen.

*SENDING SONG *Christ Is Risen! Shout Hosanna!*



1 Christ is ris-en! Shout Ho - san - na! Cel - e - brate this day of days!
2 Christ is ris-en! Raise your spir - its from the cav - erns of de - spair.
3 Christ is ris-en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
Walk with glad - ness in the morn - ing. See what love can do and dare.
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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*DISMISSAL

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: You are the body of Christ raised up for the world. Go in peace.
Share the good news.

C: Thanks be to God.

~Worship Leaders~

Presider ~ Rev. Brenda Lovick, Pastor
Assisting Minister ~ Gloria Fruit **Lector** ~ Carroll Ehrke
Acolyte ~ Emma Nottestad **Greeter** ~ Bonnie Ehrke
Ushers ~ Henry & Ashley Furseth Family
Communion Set-up/Take-down ~ Light Circle
Communion Assistants ~ Scott & Ann Nottestad Family
Offering Counters ~ Arvid Mathison & Gloria Fruit
Musician ~ Andrew Severson
10:00am Coffee Hour ~ Pastor Brenda Lovick Family
Church Lock up ~ Gloria Fruit

~Prayers~

Please note: If you have a prayer request for the bulletin, please make note on your communion/welcome card. You may also notify the office before noon on Wednesday. Prayer requests will remain for 3 weeks unless otherwise requested. **If you wish a person to remain on the prayer list longer than 3 weeks please make note weekly on your prayer card or contact the church office.** Thank you. *Denotes new/changed request.

Thanksgiving to God for...

East Koshkonong Lutheran Church's mission and ministry, especially this week (see calendar)

-Prayers for the ministries of John and Amy Lindstrom.

God's guidance and direction for those with healing and health concerns...

-Tamisha Bogert	-Wilma Furseth	-Sylvia Gerlach
-Joann Zimmerman	-Justin Bloomer	-Bryan Porter
-Kevin Porter	-Phyllis Vergenz	-Sara Depies
-Lyle Walheim	-Lowell Severson	-Ann Nottestad
-Dwight Christianson		

God's protection & safety for people of the world.

-For the work of Lutheran Disaster Response.

God's protection and safety for those being deployed...

-Please remember all our veterans, and those on active duty. Give them all God's comfort in their memories of war and their service to their country. (Please let office know if you have a family member on active duty.)

~Calendar~

Sunday, April 1, 2018

6:30am Sunrise Easter Worship at Upper Church
8:00am Choir Practice
9:00am Easter Worship at Lower Church
10:00am Coffee Hour

Monday, April 2, 2018

Office Closed

Tuesday, April 3, 2018

8:30am Staff Meeting
9:30am Prayers for Our People
10am-12pm Pastor's Office Hours

Wednesday, April 4, 2018

1:30pm Pastors Meeting at EKLC
6:00pm Confirmation
7:00pm Worship Committee Meeting

Thursday, April 5, 2018

8:00am Pin & Sew
12:00pm Potluck
1:00pm Women on the ELCA Meeting

Sunday, April 8, 2018

8:00am Choir Practice
9:00am Worship, Holy Humor and Rogation Blessing
10:00am Coffee Hour
10:15am Confirmation/Sunday School
5-8pm Rise Up Youth Meeting at St. Johns, Oregon

What is a Rogation Blessings? This is a time to bless the elements used in farming and gardening: land, tools, seeds, water and animals. Bring your elements on April 8th to bless your gardening and farming.

~Announcements~

Pin and Sew Update Women of East will meet for Pin and Sew on **Thursday, April 5** at 8am. Schedule will include coffee break midmorning, potluck lunch at noon followed by a business meeting. The second sewing morning of the month will be **Wednesday, April 18th** instead of the Thursday that week. If Thursdays are not good for you, here's your chance! Y'all come!!! Wednesday, April 18th beginning around 8am and finishing by noon. No lunch.

Food, Fellowship and Fun Monday, April 16th at 11:30am. Sign up in Narthex!

SPRING CLEAN UP DAY AT EAST KOSHKONONG! Come one, come all for the annual church yard clean-up day, Saturday, April 28, 2018 beginning at 8 a.m. Bring your garden tools, gloves etc. and join other members of our congregation in completing spring clean-up of both church yards. All ages are welcome, let's make this an intergenerational event! Rain date is Saturday, May 5 at 8 a.m. There is also a sign-up sheet located on the table in the Narthex for those who would like to sign up for a yard cleaning task other than on Saturday, April 28. We have lots to do to keep our grounds looking great!

New Membership Class April 29 at 10:15am This meeting is for anyone interested in membership at East Koshkonong Lutheran. Bring your questions about the church and have a conversation with Pastor Brenda. We will meet in the council room (across the hall from the office)

Youth Gathering Fundraiser Support our youth going to the 2018 Youth Gathering in Houston. There is a wall of envelopes in the narthex with a number on each envelope. Please take one or more and fill it with money to equal or exceed the amount on the envelope. Please put your name on the envelope and place it in the offering plate. Thank you for your ongoing support and generosity!

6th –8th Grade Cambridge Combined Youth Event: Saturday, April 14th Takin' a little trip-y to the Mighty Mississippi to the Mississippi River Museum in Dubuque, IA. Meeting in Grace Lutheran parking lot at 9am. Admission \$15. Watching Jerusalem in 4D (that means you'll feel wind, mist, and the seats move too!) Permission forms available in Church Narthex.

Sunday is our last day to collect money for the million dollar mission jar challenge. We are designating our collection to world hunger. This donation will be taken Synod Assembly by our voting delegates Ryan and Hilary Terland.

Attention Seniors Join others from our community at the Amundson Center on Tuesdays and Fridays at noon for Area Senior Dining. Enjoy a delicious healthy meal and conversation. Open to anyone over the age of 60. For questions and to make reservations please call 608-838-7117. (Reservations need to be made at least 24 hours before) Suggested donation of \$4.



Easter Lilies

In memory of Eugene Lund by the family

In memory of Bob Lund by the family

In memory of Harold Eikland by the Eikland family

In memory of Ole and Lorraine Rude by Mike and Cheryl Rude & Judy Rusch

In memory of Jim Rusch by Judy Rusch

In memory of Sid, Vera, John and Hannah Stolen by Brian and Peggy Luther

In memory of Chuck and Jenny Wibralski by Carol Wibralski

In memory of Walter Klemp and John Vergenz by Kurt & Barb Klemp Family

In memory of loved ones by Robert & Jane Furseth

In memory of Richard Lien by his granddaughters

In honor of our grandchildren by Arvid and Linda Mathison

Please remember to bring your Easter Lilies home today to enjoy.

*Happy Easter!
He Is Risen! He is Risen Indeed!*