



# Josiah's Reform (Christ the King)

*Sunday, November 24, 2019*

*9:00 a.m.*

***The East Koshkonong Lutheran Church  
454 East Church Rd., Cambridge, WI 53523  
[www.eastkoshkonong.org](http://www.eastkoshkonong.org)***

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***FACEBOOK PAGE – Please “Like” us on  
East Koshkonong Lutheran Church Facebook!***

## ~Welcome Visitors!~

*Visitors, welcome! We are glad to share Christian worship and fellowship with you. Please ask our ushers for a packet of info about East Koshkonnong. To participate in worship, please follow the order of worship in the bulletin. Page numbers are in the front of the ELW cranberry hymnal), and hymn numbers are in the back of the hymnal. You are always welcome at the table of Holy Communion where Christ is our host, inviting all of us to "come and eat." Please fill out a communion card, and hand it to an usher as you come forward for communion. Prayer requests, comments, or questions may be written on the back of the communion card. We hope to see you again soon at EKLC.*

*Christ the King 24th Sunday after Pentecost  
ELW Holy Communion Setting Three*

### WELCOME AND ANNOUNCEMENTS

#### \*CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P:** Blessed be the holy Trinity, one God,  
healer of our every ill,  
source of unending mercy.

**C: Amen.**

**P:** Embraced in enduring grace and good hope,  
let us turn again to God,  
confessing the truth about ourselves.

*Silence is kept for reflection.*

**P:** Merciful God,

**C: we come before you, beloved but broken.**

**We have not always treated others  
as we would want them to treat us.**

**We have not always called out injustice and abuse.**

**We have not always been kind to ourselves.**

**We have not always taken care of the world  
we share with other living creatures.**

**Remind us of who we are,  
beloved children bathed in your love.**

**Renew us by your Spirit to live as your holy people,  
bringing healing to the brokenness around us.**

**Amen.**

**P:** At every moment  
you are held in existence by the love of God,  
renewed by the Spirit within and among you,  
and made alive again in Christ.

Receive this assurance in Jesus' name:

you are forgiven and freed  
to live for the healing of the world.

**C: Amen.**

\*GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

\*PRAYER OF THE DAY

**A:** Let us pray. God of faithfulness, your servant Josiah restored your holy words to a people longing for your guidance. Help us learn your Scriptures so that we might carry your words in our hearts, in our words and in our actions. Amen.

*Assembly may be seated.*

**CHOIR** *Give Thanks and Sing*

**RESPONSIVE READING: Luke 24:30-32**

**A:** <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

**C:** <sup>31</sup>**Then their eyes were opened, and they recognized him; and he vanished from their sight.**

**A:** <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

**BRIDGING GOD'S STORY**

**READING: 2 Kings 22:1-20; 23:1-3**

**L:** A reading from 2 Kings.

**Chapter 22**

<sup>1</sup>Josiah was eight years old when he began to reign; he reigned thirty-one years in Jerusalem. His mother's name was Jedidah daughter of Adaiah of Bozkath. <sup>2</sup>He did what was right in the sight of the LORD, and walked in all the way of his father David; he did not turn aside to the right or to the left.

<sup>3</sup>In the eighteenth year of King Josiah, the king sent Shaphan son of Azaliah, son of Meshullam, the secretary, to the house of the LORD, saying, <sup>4</sup>Go up to the high priest Hilkiah, and have him count the entire sum of the money that has been brought into the house of the LORD, which the keepers of the threshold have collected from the people; <sup>5</sup>let it be given into the hand of the workers who have the oversight of the house of the LORD; let them give it to the workers who are at the house of the LORD, repairing the house, <sup>6</sup>that is, to the carpenters, to the builders, to the masons; and let them use it to buy timber and quarried stone to repair the house. <sup>7</sup>But no accounting shall be asked from them for the money that is delivered into their hand, for they deal honestly."

<sup>8</sup>The high priest Hilkiah said to Shaphan the secretary, "I have found the book of the law in the house of the LORD." When Hilkiah gave the book to Shaphan, he read it. <sup>9</sup>Then Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house, and

have delivered it into the hand of the workers who have oversight of the house of the LORD." <sup>10</sup>Shaphan the secretary informed the king, "The priest Hilkiah has given me a book." Shaphan then read it aloud to the king.

<sup>11</sup>When the king heard the words of the book of the law, he tore his clothes. <sup>12</sup>Then the king commanded the priest Hilkiah Ahikam son of Shaphan, Achbor son of Micaiah, Shaphan the secretary, and the king's servant Asaiah, saying, <sup>13</sup>Go, inquire of the LORD for me, for the people, and for all Judah, concerning the words of this book that has been found; for great is the wrath of the LORD that is kindled against us, because our ancestors did not obey the words of this book, to do according to all that is written concerning us.

<sup>14</sup>So the priest Hilkiah, Ahikam, Achbor, Shaphan, and Asaiah went to the prophetess Huldah the wife of Shallum son of Tikvah, son of Harhas, keeper of the wardrobe; she resided in Jerusalem in the Second Quarter, where they consulted her. <sup>15</sup>She declared to them, "Thus says the LORD, the God of Israel: Tell the man who sent you to me, <sup>16</sup>Thus says the LORD, I will indeed bring disaster on this place and on its inhabitants — all the words of the book that the king of Judah has read. <sup>17</sup>Because they have abandoned me and have made offerings to other gods, so that they have provoked me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched.

<sup>18</sup>But as to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard, <sup>19</sup>because your heart was penitent, and you humbled yourself before the LORD, when you heard how I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and because you have torn your clothes and wept before me, I also have heard you, says the LORD. <sup>20</sup>Therefore, I will gather you to your ancestors, and you shall be gathered to your grave in peace; your eyes shall not see all the disaster that I will bring on this place." They took the message back to the king.

### **Chapter 23**

<sup>1</sup>Then the king directed that all the elders of Judah and Jerusalem should be gathered to him. <sup>2</sup>The king went up to the house of the LORD, and with him went all the people of Judah, all the inhabitants of Jerusalem, the priests, the prophets, and all the people, both small and great; he read in their hearing all the words of the book of the covenant that had been found in the house of the LORD. <sup>3</sup>The king stood by the pillar and made a covenant before the LORD, to follow the LORD, keeping his commandments, his decrees, and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book. All the people joined in the covenant.

**L:** Word of God, word of life.

**C:** Thanks be to God.

**TIME FOR CHILDREN**

## SERMON

**\*HYMN OF THE DAY** *Lord, Let My Heart Be Good Soil* ELW 512  
(SING 3X)

### \*CREED

**A:** With the whole church, let us confess our faith.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### \*PRAYERS OF INTERCESSION

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

**A:** United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

**A:** God, you are our righteousness. Fill us with the hope of steadfast love and shine light on places that were invisible to us, so that we see your kingdom made visible on earth...

**A:** Hear us, O God.

**C: Your mercy is great.**

**A:** ...Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

**C: Amen.**

### \*PEACE

**P:** The peace of Christ be with you always.

**C: And also with you.**

## OFFERING WITH MISSION MINUTE

**\*OFFERTORY** *Now Thank We All Our God (isometric)* ELW 840

## \*OFFERING PRAYER

**A:** Let us pray. God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name.

**C: Amen.**

## HOLY COMMUNION AROUND THE ALTAR

*Welcome to the Lord's Table! All are welcome to participating this gift of life. Are you wondering what to expect?*

- *To read about what Lutherans believe about communion, please read "The Sacrament of the Altar" from the Small Catechism, which you will find in the back of the hymnal Evangelical Lutheran Worship on p. 1166.*
- *When you are ushered forward, please kneel or stand at the railing. When you are given bread, you may eat it. Wine and grape juice are served in trays with cups. Wine is purple; grape juice is yellow. Take a small cup and drink.*
- *Please let the server know if you need a gluten free option.*
- *You may receive a blessing without communion; please come forward with your arms crossed over your chest.*
- *If you are unable to come forward and would like to receive communion, please let the ushers know. We will come to you.*
- *When children are finished with communion, or blessing, they leave to Sunday School Music Room.*

## \*DIALOGUE

**P:** The Lord be with you.

**C: And also with you.**

**P:** Lift up your hearts.

**C: We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## \*PREFACE

## \*HOLY, HOLY, HOLY

page 144

## \*THANKSGIVING AT THE TABLE

## \*LORD'S PRAYER

**P:** Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

God keeps adding places to the table.  
Come to the banquet that has no end!

**COMMUNION SONG** *Chain Breaker* by Zach Willimans

**COMMUNION HYMN** *I Am the Bread of Life*

**ELW 485**

## PRAYER AFTER COMMUNION

**A:** Let us pray. We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior.

**C: Amen.**

## BLESSING

**P:** Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

**Amen.**

**\*SENDING SONG** *On Our Way Rejoicing*

**ELW 537**

## \*DISMISSAL

**A:** Go in peace. Set your hope on Christ.

**C: Thanks be to God.**

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## ~Worship Leaders~

**Presider** ~ Rev. Pastor Brenda Lovick

**Assisting Minister** ~ Holly Loomis **Lector** ~ Barb Klemp

**Musician** ~ Judy Rusch **Choir Director** ~ Vicki Schuh

**Acolytes** ~ Amerie Timler & Kellan Jacobson

**Greeters** ~ Tom & Trudy Spike

**Ushers** ~ Franklin & Beverly Lien, Carroll & Bonnie Ehrke

**Communion Set-up/Take-down** ~ Jackie Zahn & Judy Taylor

**Communion Assistants** ~ Vicki Schuh & Karen Hayes

**Nursery** ~ Emma Nottestad

**Audio Ministry** ~ Bonnie Ehrke

**Fellowship Coffee Hour** ~ Peace Circle

**Church Lock up** ~ Arvid Mathison

**Offering Counters** ~ Jean Lehr & Eric or Cheryl Nuenthel

## ~Prayers~

To make a prayer requests: Please write on communion card or call church office before noon Wednesday. Requests will remain on this list for 3 weeks unless otherwise noted.

-Thanks for **New Guinea missionaries John and Amy Lindstrom, and Lutheran Disaster Response.**

-Healing and comfort to **Allan Falk\*, Andrea Calcagno, Annika Jacobson, Walter Furseth, Jeff Walheim, Sara Depies & Kevin Porter.**

-The grieving families of **Mary Ellen Christensen. Elain Caves\*, Greg Lipanot\*,**

-For veterans and those deployed, especially **Brandon Stach & Axel Gaarder.**

## ~Calendar~

### **Sunday, November 24, 2019**

8:00am Choir Practice  
9:00am Worship  
10:15am Fellowship  
10:15am Christmas Program Rehearsal  
10:15am Sunday School/Confirmation  
12:00pm Visitation  
2:00pm Mary Ellen Christensen Memorial Service  
7:00pm Community Thanksgiving Service at Grace Lutheran

### **Monday, November 25, 2019**

OFFICE CLOSED

### **Tuesday, November 26, 2019**

OFFICE CLOSED

### **Wednesday, November 27, 2019**

OFFICE CLOSED

### **Thursday, November 28, 2019**

OFFICE CLOSED  
HAPPY THANKSGIVING

### **Friday, November 29, 2019**

OFFICE CLOSED  
Pastor's Day Off

**EKLC Committees:** Any budget requests/changes for the EKLC 2020 Budget need to be submitted to the church office by **December 10, 2019.**

*Please contact financial secretary, Judy Lund, if you need 2019 budget balances .*

### **Sunday, December 1, 2019**

8:00am Choir Practice  
9:00am Worship  
10:15am Fellowship Christmas Coffee Hour hosted by Joy Circle  
10:15am Education Meeting

## ~Sunday Attendance Report~

	Worship	Sunday School PreK-8th grade
Nov. 17:	108	28
Nov. 10:	79	24
Nov. 3:	160	37
Oct. 27:	216	40 (prek-9th grade)

## ~Announcements~

**Lefse made yesterday is for sale today!**

**Alden Estates Christmas Project** Once again we have been asked to help provide a Christmas gift for some of the residents of Alden Estates in Jefferson. If you would like to provide a gift, please take one of the tags from the tabletop tree in the Narthex. The gift suggestions are to help you select something that would be a good gift. You do not need to get everything on the list. One or two items would be very much appreciated. We will need them placed in the box in the narthex no later than Sunday, December 8th. Thank you.

**The Joy Circle would like to invite everyone to their Christmas** Coffee hour on December 1st after church services.

**Women of the ELCA Quilt:** Please consider supporting the Women of the ELCA by making a donation for a ticket and chance to bring home the quilt on display in Friendship Hall. Last day to purchase tickets is Dec. 1 before the Christmas Coffee Hour.

**Multi-generational Mission Trip** We are going to Denver, CO! The dates have been selected. We will be departing on the morning of Monday, June 22, 2020 and returning on the evening of Monday, June 29, 2020. Please get in touch with Debbie if you are interested in serving! **This is an multi-generational trip, all ages 12+ are welcome! Next meeting is Jan. 5th at 10:15.**

**EKLC now has online giving!** You may make a secure offering/donation to EKLC by following the directions on the GIVE PLUS card in the Church pews. On the back of this card are directions. All donations are secured through Vanco. If you'd like to place something in the offering plate after making an online donation, you may put the reusable GIFT PLUS card in the plate. Thank you for your generous offering in this way!

**Christmas Baskets for Cambridge Food Pantry** We are collecting French's Crispy Fried Onions (or an off brand is ok too) for the Christmas baskets. These are the crunchy onions that go on top of a green bean casserole. We need 80 cans of onions, and will take donations through, Sunday, December 8. Please bring your donations and place them in the food pantry box in the narthex. Again, thank you for helping.

**History Display Areas in Friendship Hall:** We are looking for pictures of Christmas trees and/or holiday events from you! They might be of your family at home or in church. Also looking for Christmas items (tree ornaments, figurines, linens, etc.) you might like to have on display for a few weeks over the holidays. They could be on the history shelves or behind the glassed area (both areas are locked for safe keeping). We would include a few sentences describing the item, who it belongs to, what, where, when, etc. Bring your Christmas items to church and contact Bonnie Ehrke, Judy Taylor, Linda Hanson, or Marilyn Gunderson with the details. Thank you for sharing.



***Order your Poinsettia for the  
Christmas season!***

*We are placing our orders through  
America's Best (Edgerton Floral) this year.  
The flowers will be red and in a 8" pot.  
The cost is \$16.50 each, which needs  
to be paid for when ordering.*

*If you would like to order one please fill out the  
form below and return it to the church office  
by **Sunday, December 1, 2019.**  
Checks payable to EKLC.*

*Name: \_\_\_\_\_*

*Phone #: \_\_\_\_\_*

*How Many: \_\_\_\_\_*

*In (please circle) Memory/Honor of*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

