

Worship Plan for Sunday, July 18, 2021

8th Sunday after Pentecost

~ *Worship Leaders* ~

Presider ~ Pastor Loren Schumacher & Pastor Linda Schumacher

Assistant Minister ~ Carolyn Lien

Lector ~ Ken Rockney

Acolytes ~ Anna Amundson

Musician ~ Andrew Severson

Videography ~ Tom Locchetta & Jason Schlieckau

Greeter ~ Tom & Trudy Spike

Ushers ~ Don Amundson Family

Communion Set-up/Take-down ~ Altar Guild

Offering Counters ~ Joy Graffin & Gloria Fruit

Church Lock Up ~ Gloria Fruit

HYMNS FOR MUSICIANS

Have No Fear, Little Flock (ELW 764)

All People That on Earth Do Dwell (ELW 883)

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✚ one God,
the God of manna,
the God of miracles,
the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

C: help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

P: Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

A: Let us pray.

A brief silence is kept before the prayer.

O God, powerful and compassionate, you shepherd your people,
faithfully feeding and protecting us. Heal each of us, and make us a
whole people, that we may embody the justice and peace of your Son,
Jesus Christ, our Savior and Lord.

C: Amen.

The assembly is seated.

WORD

FIRST READING: Jeremiah 23:1-6

L: A reading from Jeremiah.

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

L: Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 23

A: ¹The LORD is my shepherd;
I shall not be in want.

C: ²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

A: ³You restore my soul, O LORD,
and guide me along right pathways for your name’s sake.

C: ⁴**Though I walk through the valley of the shadow of death, I
shall fear no evil; for you are with me; your rod and your staff,
they comfort me.**

A: ⁵You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

C: ⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

SECOND READING: Ephesians 2:11-22

L: A reading from Ephesians.

The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

L: Word of God, word of life.

C: Thanks be to God.

GOSPEL: Mark 6:30-34, 53-56

P: The holy gospel according to Mark.

C: Glory to you, O Lord.

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

SPECIAL MUSIC

CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

A: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

C: Your mercy is great.

A: Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

C: Your mercy is great.

A: Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

C: Your mercy is great.

A: Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill (*especially*).

-Healing and comfort to **Curt** (Hanson), **Doug** (Campbell), **Shirley** (Johnson),

Kevin (Graffin), **Lena** (Hinton), **Lowell** (Severson), **Tyler** (Cage), **Caleb** (Wipperfurth), **Robert** (Bates), **Eric** (Krueger), **Sara** (Depies), **Gary** (Krueger), **Jeff** (Walheim), **Kevin** (Porter), and **Walter** (Furseth).

-For the grieving family of **Jim** (Johnson).

Hear us, O God.

C: Your mercy is great.

A: Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

C: Your mercy is great.

A: Holy God, bless those among us who have birthdays this week, especially **Betty, Joy, Kolt, MarBeth, Sara, Steven, Harlan, Jonah & Lynn**. Bless those who celebrate anniversaries this week, especially **Nathan & Bobbie, Steven & Janalee**. Thank you for their lives in our congregation. Hear us, O God.

C: Your mercy is great.

A: You lead us home, O God. We give thanks for all who have died, now citizens with the saints (*especially*). As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

C: Your mercy is great.

A: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

C: Amen.

MEAL

GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.

PRAYER AFTER COMMUNION

A: Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
C: Amen.

BLESSING

P: The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
C: Amen.

SENDING HYMN *The Church's One Foundation* (ELW 654)

1 The church's one founda - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900
 Music: AURELIA, Samuel S. Wesley, 1810-1876

DISMISSAL

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

~Prayers~

To make a prayer requests: Please call church office 608-423-3017 or email **eastkoshkononglutheranchurch@gmail.com** before noon Wednesday. Requests will remain on this list for 3 weeks unless otherwise noted.

-Thanks for **New Guinea missionaries John and Amy Lindstrom, and Lutheran Disaster Response.**

-Healing and comfort to **Doug** (Campbell)*, **Shirley** (Johnson)*, **Kevin** (Graffin), **Lena** (Hinton), **Lowell** (Severson), **Tyler** (Cage), **Caleb** (Wipperfurth), **Robert** (Bates), **Eric** (Krueger), **Sara** (Depies), **Gary** (Krueger), **Jeff** (Walheim), **Kevin** (Porter), and **Walter** (Furseth).

-For the grieving family of **Jim** (Johnson).

-For veterans and those deployed.

~Calendar~

Julie will be out of the office July 1 – July 19th. Please contact a member of the church council, Pastor Loren or Pastor Linda for office business that needs attending before Tuesday, July 20th.

Sunday, July 18, 2021

9:00am In-Person and Virtual Worship with communion

Monday, July 19, 2021

August Newsletter Deadline

Tuesday, July 20, 2021

Julie's Back in the office!

9:00am Staff Meeting

5:30pm Property Committee Meeting

6:15pm Church Council Meeting

Wednesday, July 21, 2021

9am-12pm Pastors office hours

Thursday, July 22, 2021

8:00am Pin & Sew (no lunch)

Sunday, July 25, 2021

9:00am In-Person and Virtual Worship with communion

~ *Announcements* ~

HOLY COMMUNION STATEMENT *You have communion elements that were given to you when you arrived. We will all take communion at the same time. Pastor will say, "The body of Christ, given for you," and everyone will eat the bread. Pastor will say, "The blood of Christ, shed for you," and you can drink the liquid in the cup. All of the elements should be eaten or drunk at this time. If there is anything you don't want to eat or drink, please dispose of the elements by returning them to the earth and pouring them into the ground. For those who don't receive communion, someone from the same household may bless them by saying, "God bless you now and forever," or similar words.*

Please consider donating a meal to the Wipperfurth Family as Caleb is home from his recent surgery! Use the link provided! All allergy information and meal preferences are included in the link. Please also consider joining the Facebook group "Caleb's Crew" for progress updates! <https://mealtrain.com/30rqd0>

Cambridge Food Pantry has moved in the lower level of the Nikolay Middle School. The following is a wish list of needed items for anyone wishing to donate non perishable food items. There is a donation bin outside of the lower level doors of the middle school/food pantry entrance. Wish list: **canned meat (beef, pork, tuna, spam), rice, cookies/sweets, cereal, egg noodles, pasta sauce, laundry detergent, dish soap, cleaning supplies, feminine products, shampoo/conditioner.**

Give Plus – You may make a secure offering donation to EKLC by online giving: [Church website](#), [Download the Give Plus App](#) on your smartphone or [Scan QR Code](#):



You may also mail your offering to EKLC, 454 East Church Rd., Cambridge, WI 53523

EKLC In-Person Worship Guidelines

Updated 5/18/2021

On 5/18/2021 it was announced that effective on June 2, Public Health Madison & Dane County will lift all public health orders, including mask requirements, and gathering and capacity limits. EKLC will follow and base our guidelines from Dane County directives as well as best practices from the CDC.

As of 6/2/2021, EKLC will no longer mandate masks. We recommend that any member or guests follow CDC guidelines related to mask wearing. We support and encourage anyone to continue to wear a mask based on their own comfort level and discretion.

Worship:

- Every other pew will continue to be blocked off to encourage for social distancing
- We will continue to live stream services on Facebook and YouTube
- During Passing of the Peace, you are encouraged to take a moment to say hello to each other. We ask that you respect social distancing and do not have physical contact.
- Offering will be collected in baskets in the Narthex.
- Communion will continue be held weekly and will be distributed upon entrance to the sanctuary.
- Singing will be phased back into worship
 - As of 6/2, we will continue special music as well as add back in our sending hymn. If you are uncomfortable with singing, you are free to leave prior to this.
 - This will be reviewed monthly for additional singing to be added back to service

Common Areas:

- The following common areas are open to members
 - Restrooms directly below the Narthex
 - Fellowship Hall with social distancing and the seating guidelines from above.
- The following common areas are currently closed:
 - Nursery
 - Kitchen (with exception for funerals or private events)