

Worship Plan for Sunday, January 16, 2022

Second Sunday after Epiphany / Lectionary 2

Please contact the appropriate contact person if you have questions or concerns about the schedule. Please know that if you are uncomfortable gathering for worship or being a worship helper we understand. We want you to do what is comfortable for you. Thank you.

WORSHIP HELPERS

Ministers of East Koshkonong ~ All the people of God
Presider ~ Rev. Dr. David Berggren
Assisting Minister ~ Gloria Fruit
Lector ~ Holly Loomis
Acolyte ~ Tanner Furseth
Organist ~ Judy Rusch
Videography ~ Tom Locchetta & Jason Schlieckau
Ushers ~ Amundson Family
Communion Set-up/Take-down~ Altar Guild
Offering Counters ~Jean Lehr, Eric & Cheryl Nuenthel
Church Lock Up ~ Gloria Fruit

PRELUDE

HOLY BAPTISM

Page 232

GATHERING HYMN *What Feast of Love*

ELW 487

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

A: Let us pray.

A brief silence is kept before the prayer.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C: Amen.

The assembly is seated.

WORD

FIRST READING: Isaiah 62:1-5

L: A reading from Isaiah.

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

L: Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 36:5-10

A: ⁵Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

C: ⁶**Your righteousness is like the strong mountains, your justice like the great deep; you save humankind and animals, O LORD.**

A: ⁷How priceless is your love, O God!

All people take refuge under the shadow of your wings.

C: ⁸**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

A: ⁹For with you is the well of life,
and in your light we see light.

C: ¹⁰**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

SECOND READING: 1 Corinthians 12:1-11

L: A reading from 1 Corinthians.

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L: Word of God, word of life.

C: Thanks be to God.

GOSPEL: John 2:1-11

P: The holy gospel according to John.

C: Glory to you, O Lord.

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now."

¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

The assembly is seated.

HYMN OF THE DAY *Soul, Adorn Yourself with Gladness* ELW 488

PRAYERS OF INTERCESSION

A: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,

C: hear our prayer.

A: Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

C: hear our prayer.

A: By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,

C: hear our prayer.

A: As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day (*especially*).

-Healing and comfort for **Joyce** (Krull)*, **Doug** (Campbell), **Diane** (Zahn), **Lowell** (Severson), **Carroll** (Ehrke), **Caleb** (Wipperfurth), **Sara** (Depies) and **Jeff** (Walheim).

-The grieving family of **Joanne** (Gyland)

Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,

C: hear our prayer.

A: You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

Holy God, bless those among us who have birthdays this week, especially **Emily, Noah, Rosalie, Dennis, Susan, Yana, Lane, Lori, Reid, Sally, Cynthia, Erica, Neil, Henry & LeRon**. Bless those who

celebrate anniversaries this week, especially **Nick & Erin**. Thank you for their lives in our congregation. God of grace,

C: hear our prayer.

A: You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith (*especially*). God of grace,

C: hear our prayer.

A: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C: Amen.

MEAL

Offerings may be given in the offering plate provided in the narthex or on-line (see Give Plus announcement at end of this bulletin)

GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

THANKSGIVING AT THE TABLE

P: Blessed are you, O holy God:
 you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.
Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness
 and revealing to us your mercy and might.
In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you. Amen.

PRAYER AFTER COMMUNION

A: We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

C: Amen.

BLESSING

P: God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✝ bless your going out and your coming in,
today and forever.

C: Amen.

SENDING SONG *Come with Us, O Blessed Jesus*

ELW 501

DISMISSAL

A: Go with Christ into a weary world.
Share the good news.

C: Thanks be to God.

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~Calendar~

Sunday, January 16, 2022 ~

9:00am Worship with Communion, Tucker Hubred Baptism
9:40am Sunday School
9:40am Coffee Hour

Tuesday, January 18, 2022

9:00am Staff Meeting
5:30pm Property Committee Meeting
6:15pm Church Council Meeting

Wednesday, January 19, 2022

February Newsletter Deadline

6:00pm Confirmation

Sunday, January 23, 2022

9:00am Worship with Communion
9:40am Sunday School

Today we welcome into Holy Baptism:

Tucker Bradley Hubred

Parents ~ Keaton & Carley Hubred

Sponsors ~ Tyler Engel & Kelsey Hubred

~ Announcements ~

Annual Meeting of the congregation is Sunday, February 13th immediately following Worship.

2022 Offering boxes are in the narthex. Please pick yours up.

2022 Devotionals: *Christ In Our Home* and *Portals of Prayer* are in the narthex in the wall organizer next to the elevator (new location). A wonderful way to daily spend time with God in your quiet time. Pick up an extra to share with a friend!

WANTED VOLUNTEER: Adult Education Coordinator. ‘Grow and learn how to be a disciple of Jesus and share Christ’s love’ is part of our mission statement. Our adult education coordinator would work with the pastors to create opportunities for adult members to learn more about their faith and the church. From bible studies and book clubs to video watching during coffee hour anything is really possible. We are looking for a person to be a caretaker of our growth as a congregation in this area. If you are interested, contact Julie in the office.

Do you like to sew? The Pin & Sew group has put LWR (Lutheran World Relief) Quilt Top kits in the narthex for members to take home and piece together. Directions are provided on the kits.

The Cambridge Food Shopping/pick-up occurs every Monday evening from 5:30-7:00 p.m. Clients are welcome to shop or order every 2 weeks. Not a food pantry client? Its easy to sign up! Call the food pantry email foodpantry@cambridge.k12.wi.us at 608-423-8142 or Barb Klemp is the EKLC Food Pantry Liaison.

Give Plus – You may make a secure offering donation to EKLC by online giving: **Church website**, **Download the Give Plus App** on your smartphone or **Scan QR Code**. You may also mail your offering to EKLC, 454 East Church Rd., Cambridge, WI 53523



EKLC In-Person Worship Guidelines

Updated 12/15/2021

The Public Health Madison & Dane County will continue to require all individuals aged two and older to wear a mask while in any indoor space open to the public. East Koshkonong will continue to follow and base our guidelines from Dane County directives as well as best practices from the CDC.

EKLC will continue to require individuals to be masked while inside our buildings. We recommend that any member or guest follow CDC guidelines related to mask wearing while on church property, but not outside our buildings.

Worship:

- We will continue to live stream services on Facebook and YouTube
- Offering will be collected in baskets in the Narthex.
- Communion will continue be held weekly and will be distributed upon entrance to the sanctuary.
 - Council approved having the worship committee provide an option for attendees to commune at the front of the church beginning 12/24/21. We will also continue with an option for folks who are not comfortable doing so and wish to remain in their seats.
- The gathering hymn, hymn of the day and sending hymn will continue to be sung during worship.

Common Areas:

The following common areas are open to members

- Restrooms directly below the Narthex
- **Coffee hour:** Council approved making this available. Dane County guidelines should be followed regarding mask use while eating and/or drinking

The following common areas are currently closed:

- Nursery

These policies will be reviewed monthly and will be updated as needed

In case of severe weather, you may contact the following resources to learn about cancellations at East Koshkonong

- **church office @ 423-3017 (A message will be left on the office answering system as soon as a cancellation is made)**
 - **web site, www.eastkoshkonong.org**

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

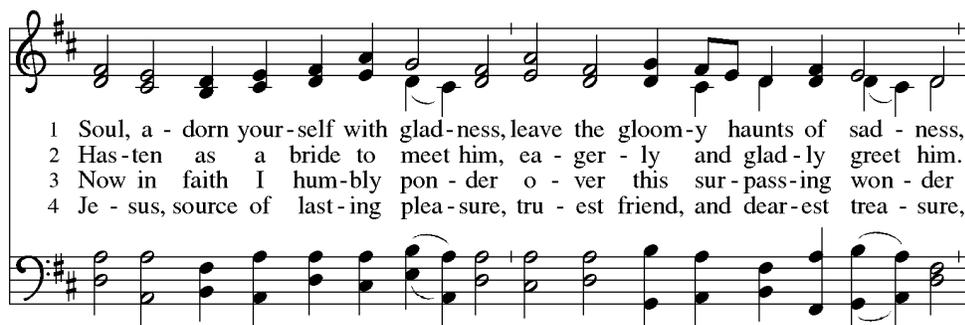
Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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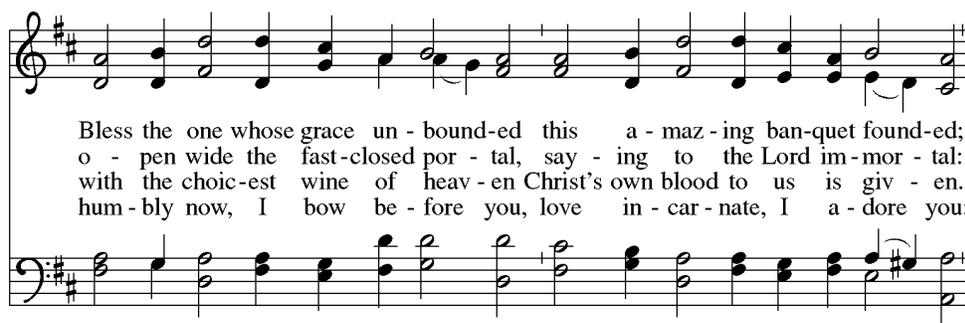
Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of sad - ness,
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
3 Now in faith I hum - bly pon - der o - ver this sur - pass - ing won - der
4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day - light's splen - dor, there with joy your prais - es ren - der.
There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,
that the bread of life is bound - less though the souls it feeds are count - less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:
with the choic - est wine of heav - en Christ's own blood to us is giv - en.
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav' n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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Come with Us, O Blessed Jesus

Come with us, O bless - ed Je - sus, with us ev - er - more to be.

The first system of music consists of a treble and bass staff. The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The music is in a simple, hymn-like style.

And, in leav - ing now thine al - tar, let us nev - er - more leave thee!

The second system of music continues the vocal and piano parts. The lyrics are: "And, in leav - ing now thine al - tar, let us nev - er - more leave thee!".

Let thy bright ce - les - tial cho - rus nev - er cease the heav' n - ly strain;

The third system of music continues the vocal and piano parts. The lyrics are: "Let thy bright ce - les - tial cho - rus nev - er cease the heav' n - ly strain;".

but in us, thy lov - ing chil - dren, come with peace, good will to reign.

The fourth system of music concludes the piece. The lyrics are: "but in us, thy lov - ing chil - dren, come with peace, good will to reign.". The piece ends with a double bar line.

Text: John Henry Hopkins Jr., 1820-1891

Music: WERDE MUNTER, Johann Schop, 1600-1665; arr. Johann Sebastian Bach, 1685-1750