

Worship Plan for Sunday, May 15, 2022

WORSHIP HELPERS

Ministers of East Koshkonong ~ All the people of God
Presiders ~ Bishop Rev. Joy Mortensen-Wiebe, Pastor Eric Hanson
Musician ~ Vicki Schuh
Assisting Minister ~ Holly Loomis
Lector ~ Trudy Spike
Acolyte ~ Shanna Schlieckau
Greeter ~ Scott & Jackie Zahn
Ushers ~ Diane Luginbuhl & Brenda Schroeder
Offering Counters ~ Brenda Schroeder & Leila Carl
Coffee Hour ~ Worship Committee
Church Lock Up ~ Gloria Fruit

PRELUDE

SERMON ONE WITH CHILDREN

GATHERING SONG *Where Charity and Love Prevail* **ELW 359**

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C: Amen.

The presiding minister may lead one of the following or another prayer of preparation.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

One of the following or another confession is prayed.

P: Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

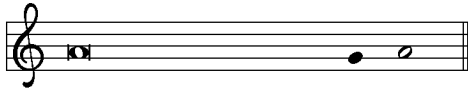
The assembly stands.

GREETING

During this time, the presiding minister and the assembly greet each other.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



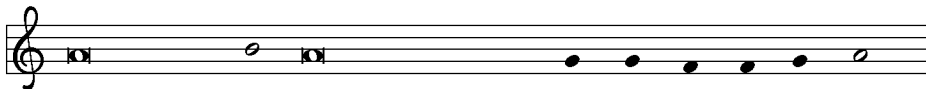
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Refrain
Assisting minister

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

A: Let us pray.

A brief silence is kept before the prayer.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The assembly is seated.

SPECIAL MUSIC *At The Table Of The Lord*

WORD

FIRST READING: Acts 11:1-18

L: A reading from Acts.

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we

entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

L: Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 148

A: ¹Hallelujah! Praise the LORD¹ from the heavens;
praise God¹ in the heights.

C: ²**Praise the LORD,¹ all you angels;
sing praise, all you¹ hosts of heaven.**

A: ³Praise the LORD,¹ sun and moon;
sing praise, all you¹ shining stars.

C: ⁴**Praise the LORD, heav-¹en of heavens,
and you waters a-¹bove the heavens.**

A: ⁵Let them praise the name¹ of the LORD,
who commanded, and they¹ were created,

C: ⁶**who made them stand fast forev-¹er and ever,
giving them a law that shall not¹ pass away. R**

A: ⁷Praise the LORD¹ from the earth,
you sea monsters¹ and all deeps;

C: ⁸**fire and hail,¹ snow and fog,
tempestuous wind, do-¹ing God's will;**

A: ⁹mountains¹ and all hills,
fruit trees¹ and all cedars;

C: ¹⁰**wild beasts¹ and all cattle,
creeping things and¹ flying birds;**

A: ¹¹sovereigns of the earth¹ and all peoples,
princes and all rulers¹ of the world;

C: ¹²young | men and maidens,
old and | young together. **R**

A: ¹³Let them praise the name | of the LORD,
whose name only is exalted, whose splendor is over | earth and
heaven.

C: ¹⁴The LORD has raised up strength for the people and praise
for all | faithful servants,
the children of Israel, a people who are near the LORD. |

SECOND READING: Revelation 21:1-6

L: A reading from Revelation.

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

L: Word of God, word of life.

C: Thanks be to God.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 13:31-35

P: The holy gospel according to John.

C: Glory to you, O Lord.

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON TWO WITH ADULTS

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY *I Come with Joy*

ELW 482

INSTALLATION OF PASTOR ERIC HANSON

Insert

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

A: Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,

C: hear our prayer.

A: Inspire us to praise you through the beauty and majesty of the natural world around us (*local natural areas may be named*). Urge us toward more deliberate care of the world you have made. God, in your mercy,

C: hear our prayer.

A: Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

C: hear our prayer.

A: Hasten to dwell among those who are in pain or distress (*especially*).

-Healing and comfort for **Maggie** (Loomis), **Christine*** (Phister), **Bob*** (Bannon), **Carolyn** (Lien). **Kirsten** (Dieckhoff), **Lowell** (Severson), **Carroll** (Ehrke), **Caleb** (Wipperfurth), **Sara** (Depies) and **Jeff** (Walheim).

As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,

C: hear our prayer.

A: Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,

C: hear our prayer.

A: Holy God, bless those among us who have birthdays this week, especially **Lena, Terry, Shelley, Karen, Robin, Eric, Oden & Ilsa**. Bless those who celebrate anniversaries this week especially **Edward & Linda, Rodney & Cheryl, Kurt & Barb.** Thank you for their lives in our congregation. God, in your mercy,

C: hear our prayer.

A: Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,

C: hear our prayer.

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

SHARING OF THE PEACE

Please greet each other with a wave, peace sign or send each other emoji from your phone 😊. (We will not shake hands at this time)

NOISY OFFERING COLLECTED FOR SUNDAY SCHOOL MISSION PROJECT

MEAL

OFFERING

Offerings may be given in the offering plate provided in the narthex or on-line (see Give Plus announcement at end of this bulletin)

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

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Holy, holy, holy Lord,

Lord God of pow'r and might:

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.
Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION SONG

page 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION

A: We give you thanks, generous God, for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

C: Amen.

BLESSING

P: Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

SENDING SONG *Awake, O Sleeper, Rise from Death* **ELW 452**

DISMISSAL

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: Go in peace. Tell what God has done.

C: Thanks be to God.

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CALENDAR

Sunday, May 15, 2022

9:00am Worship, Pastor Eric Hanson Installation

9:40am Coffee Fellowship hosted by Worship Committee

Monday, May 16, 2022

5:30pm Property Committee Meeting

6:00pm Church Council Meeting

Tuesday, May 17, 2022

9:00am Staff Meeting

Wednesday, May 18, 2022

7:15pm Confirmation Rehearsal

Thursday, May 19, 2022

JUNE NEWSLETTER DEADLINE

Friday, May 20, 2022

Wedding Rehearsal

Saturday, May 21, 2022

2:00pm Stach Wedding

Sunday, May 22, 2022

9:00am Worship, Confirmation Sunday

9:40am Coffee Fellowship hosted by 7th Grade Confirmation Families

ANNOUNCEMENTS

New! Large print bulletins are available in the Narthex.

Outdoor Spring Clean-up is scheduled for Saturday, May 14th at 9:00am – 12:00pm. Snacks provided.

May 15th is Pastor Eric's Installation during worship. Bishop Joy Mortensen-Wiebe will preach and install Pastor Eric Hanson at today's Worship Service. After the installation Pastor Eric will be presiding over the rest of the service. Following Worship Coffee Hour will be hosted by the Worship Committee in honor of our new Pastor! Join us!

May 22nd is Confirmation Sunday. Join us for worship as Shanna Schlieckau, Christian Terland and Cally Travis confirm their faith. Following worship will be cake in friendship hall to celebrate. The 7th grade confirmation families will serve.

2022 Devotionals: *Christ In Our Home* and *Portals of Prayer* are in the narthex in the wall organizer next to the elevator. A wonderful way to daily spend time with God. Pick up an extra to share with a friend!

Do you like to sew? The Pin & Sew group has put LWR (Lutheran World Relief) Quilt Top kits in the narthex for members to take home and piece together. Directions are provided on the kits.

The Cambridge Food Pantry Shopping/pick-up occurs every Monday evening from 5:30-7:00 p.m. Clients are welcome to shop or order every 2 weeks. Not a food pantry client? Its easy to sign up! Call the food pantry email foodpantry@cambridge.k12.wi.us at 608-423-8142 or Barb Klemp is the EKLC Food Pantry Liaison.

2022 Offering boxes are in the narthex. Please pick yours up.

Give Plus – You may make a secure offering donation to EKLC by online giving: **Church website**, **Download the Give Plus App** on your smartphone or **Scan QR Code**. You may also mail your offering to EKLC, 454 East Church Rd., Cambridge, WI 53523



EKLC In-Person Worship Guidelines

Updated 3/8/2021

Public Health Madison & Dane County and East Koshkonong currently have no mask requirement. We will continue to follow and base our guidelines from Dane County directives as well as best practices from the CDC.

We recommend that any member or guest follow CDC guidelines related to mask wearing while on church property. Masks are available in the Narthex if you choose to wear one.

Worship:

- We will continue to live stream services on Facebook and YouTube
- Offering will be collected in baskets in the Narthex.
- Communion will continue to be offered in the Narthex and an option in the front of the church

Coffee hour:

- Coffee hour is available following services for those that wish to stay

The following common areas are currently closed:

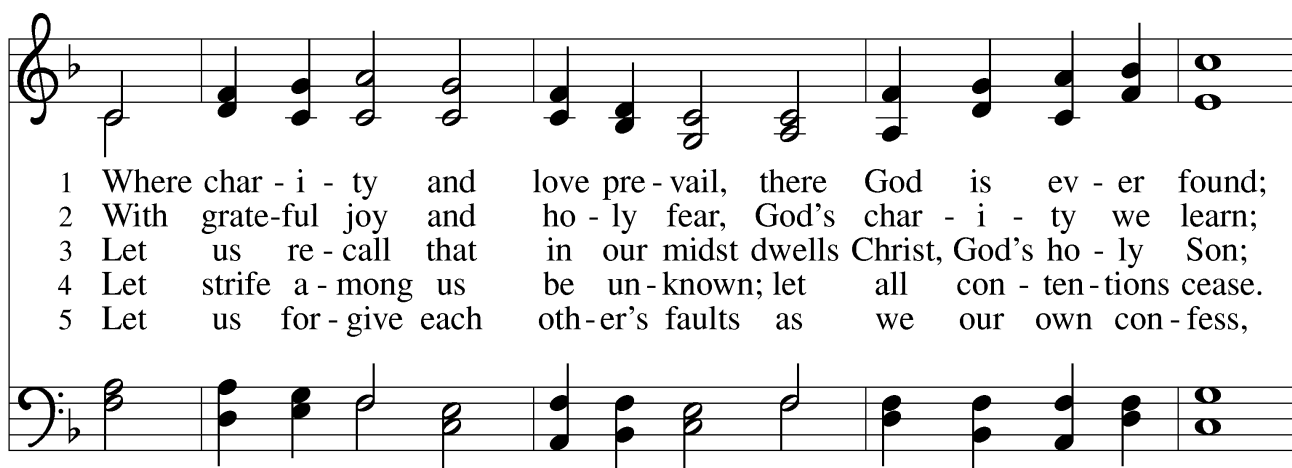
- Nursery

These policies will be reviewed monthly and will be updated as needed

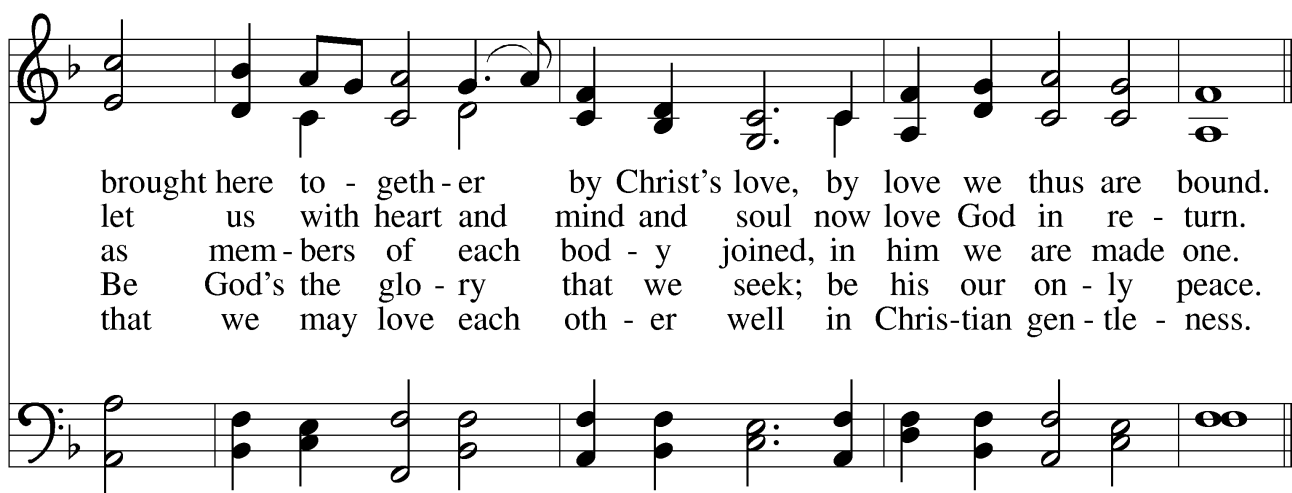
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Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

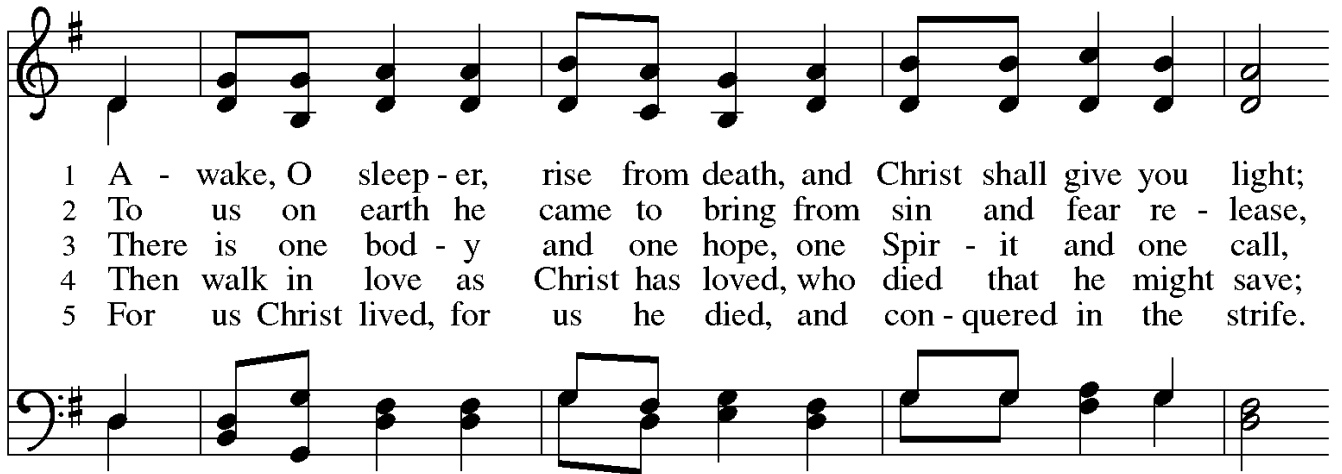
Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

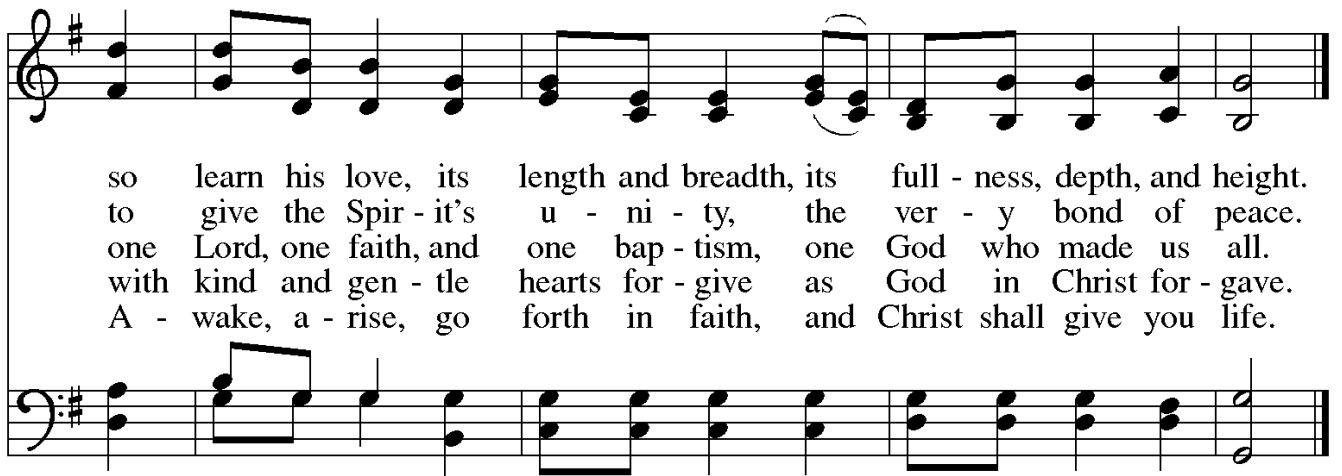
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Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984
Music: AZMON, Carl G. Gläser, 1784–1829
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