

Sunday, February 5, 2023 Fifth Sunday of Epiphany

The East Koshkonong Lutheran Church 454 East Church Rd., Cambridge, WI 53523 www.eastkoshkonong.org

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~Worship Helpers~

Ministers of East Koshkonong: All the people of God
Presider ~ Eric Hanson
Assistant Minister ~ Vicki Schuh
Lector ~ Joy Graffin
Acolyte ~ Zack Durkee
Organist ~ Judy Rusch
Greeter ~ Karen Hayes
Ushers ~ Frodel Family
Offering Counters ~ Joy Graffin & Gloria Fruit
Church Lock Up ~ Gloria Fruit
Coffee hour ~ Sunday School

SERMON 1

SUNDAY SCHOOL SINGS

GATHERING HYMN Let Justice Flow like Streams ELW 717

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God's mercy, let us confess our sin. *Silence is kept for reflection*. Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves.
We have not practiced your righteousness.
Our hearts have turned away from you.
For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.
Amen.

P: Thus says our God:

"The former things have come to pass and new things I now declare." God's mercy makes us new.

We are forgiven in the name of + Christ our Savior.

C: Amen.

Prayer of the Day

A: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

First Reading: Isaiah 58:1-9a [9b-12]

Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

L: Word of God, Word of Life

C: Thanks be to God.

Psalm: Psalm 112:1-9 [10]

Hallelujah! Happy are they who fear the LORD and have great delight in God's commandments!

Their descendants will be mighty in the land; the generation of the upright will be blessed.

Wealth and riches will be in their house, and their righteousness will last forever.

Light shines in the darkness for the upright; the righteous are merciful and full of compassion. R

It is good for them to be gener- ous in lending and to manage their af- fairs with justice.

For they will nev- er be shaken;

the righteous will be kept in everlast- ing remembrance.

They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

Their heart is established and will not shrink, until they see their desire up- on their enemies.

They have given freely to the poor, and their righteousness stands fast forever;

they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away;

the desires of the wick- ed will perish. R

Second Reading: 1 Corinthians 2:1-12 [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—
these things God has revealed to us through the Spirit; for the
Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.

L: Word of God, Word of Life

C: Thanks be to God.

Gospel: Matthew 5:13-20

P: the holy gospel according to Matthew

C: Glory to you, O Lord.

[Jesus said:] "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

P: The gospel of the Lord. C: Praise to you, O Christ.

SERMON 2

HYMN OF THE DAY This Little Light of Mine ELW 677

CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have tolerated and practiced injustice (injustice such as systemic racism, church sanction of colonialism, church protection of sexual abusers may be named). Merciful God,

receive our prayer.

Inspire our wonder at creation, from the light of dawn to the beauty of the dark night. Sustain the unseen depths of the ocean to the plants and animals we know well. Bring healing to lands and communities experiencing natural disasters (*especially*). Merciful God, **receive our prayer.**

Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice right-eousness. Merciful God, receive our prayer.

Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way (especially). Kathy, Sue, Sara, Jeff, Betsy, Denise, Huldah, Lindsay and Gary. Merciful God, receive our prayer.

Shape our congregation to be salt for the earth. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. Merciful God, receive our prayer.

The cross and resurrection bring redemption from sin and death. We praise you for (*the Martyrs of Japan and*) all whose unshaken faith in Christ shines forth in their witness. Keep them in our remembrance and bring us with them into the kingdom of heaven. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen**

Noisy offering Sharing of the Peace

Offering Prayer

Liberating God, you break the bonds of injustice and let the oppressed go free.
Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

MEAL

GREAT THANKSGIVING

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Invitation to Communion

Come and taste the joy of God!

Prayer after Communion

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

Blessing

The God who faithfully brings forth justice and breaks the oppressor's rod

+ bless, strengthen, and uphold you, today and always.

Amen.

SENDING SONG Beautiful Savior

ELW 836

Dismissal

Go in peace. Follow the way of Jesus.

Thanks be to God.

ANNOUNCEMENTS

We are glad you joined us this morning! We hope that you will experience the good news in mind, body, and spirit as we pray, listen, sing and share the peace of Christ and the meal of Holy Communion. You are invited to worship in as many ways as you are comfortable and able. In this bulletin, bold print indicates congregation's responses. The presence, energy, and noise of children are most welcome here! The sound of children in worship is the sound of a new disciple being formed. This congregation is glad to share in this work. We welcome and invite children to participate in worship.

Annual Meeting Sunday February 12, 2023, after Worship

Don Amundson will be presenting the proposed budget after Worship today Sunday February 5th.

Sunday, February 19th – Welcome Tyler from Lutherdale, who will be at EKLC to talk about the wonderful opportunities there are for our Youth at Lutherdale camps.

Free water bottles in the Narthex please take one or two!!!

~ Calendar ~

Sunday, February 5, 2023 9:00am Worship/ Sunday School sings 9:40am Coffee hour Fellowship 10:00am Sunday School

Tuesday, February 7, 2023 9:00am Staff Meeting 6:00pm Worship Meeting

Wednesday, February 8, 2023 5:30pm Worship Service 6:30pm Confirmation Class

Sunday, February 12, 2023 9:00am Worship Service 10:00am Annual Meeting 10:00am Sunday School

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