



***Sunday, January 28, 2024***

***The East Koshkonong Lutheran Church  
454 East Church Rd., Cambridge, WI 53523  
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East Koshkonong Lutheran Church Facebook!***

**Ministers of East Koshkonong ~ All the people of God**

**Presider ~ Pastor Eric Hanson**

**Organist ~ Judy Rusch**

**Assisting Minister ~ Holly Loomis**

**Acolyte ~ Zack Durkee**

**Lector ~ Don Amundson**

**Greeter ~ Peggy Luther**

**Ushers ~ Jane Furseth & Diane Luginbuhl**

**Offering Counters ~ Joy Graffin & Gloria Fruit**

**Church Lock Up ~ Gloria Fruit**

Sermon One with Children

Gathering Hymn Songs of Thankfulness and Praise ELW 310

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal, **we confess that we are wrapped up in sin and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of ☩ Christ our Savior. **Amen.**

Prayer of the Day

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

## Choir Special Music Keep Your Lamps Trimmed and Burning

### First Reading Deuteronomy 18:15-20

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” <sup>17</sup>Then the LORD replied to me: “They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

**L:** Word of God, word of life.

**C:** Thanks be to God.

### Psalm 111

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are your works, O LORD, pondered by all who delight in them.**

<sup>3</sup>Majesty and splendor mark your deeds, and your righteousness endures forever.

<sup>4</sup>**You cause your wonders to be remembered; you are gracious and full of compassion.**

<sup>5</sup>You give food to those who fear you, remembering forever your covenant.

<sup>6</sup>**You have shown your people the power of your works in giving them the lands of the nations.**

<sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure.

<sup>8</sup>**They stand fast forever and ever, because they are done in truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom; all**

**who practice this have a good understanding. God's praise endures forever.**

Second Reading 1 Corinthians 8:1-13

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. **L: Word of God, word of life.**

**C: Thanks be to God**

Gospel

**P:** The holy gospel according to Mark 1:21-28

**C: Glory to you, O Lord.**

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught

them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

**P:** The gospel of the Lord.

**C: Praise to you, O Christ.**

### Sermon Two

Hymn of the Day      There is a Balm in Gilead      ELW 614

### Creed

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Prayers of Intercession

As we celebrate Christ embodied in human form, we pray for God’s blessing on the church, the world, and all of creation.

*A brief silence.*

Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace, **receive our prayer.**

Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace, **receive our prayer.**

Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace, **receive our prayer.**

Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer *especially* Alvina, Bjorn, Katy, Ed, Dennis, Larry, Kathy, Sue, Cherie, Sara, Gary, Jeff, Huldah, Carroll, Barb, Lindsay, Betsy, Jim, Chris, Robert, Andy, Michelle, Karen. God of grace, **receive our prayer.**

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace, **receive our prayer.**

*Here other intercessions may be offered.*

Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives (*especially Thomas Aquinas whom we commemorate today*). We trust that all who have died rest in your loving care. God of grace, **receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

### Sharing of the Peace

### Noisy Offering

### Offering Prayer

Blessed are you, Holy One, for all good things come from

you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. **Amen.**

### Great Thanksgiving

#### Dialogue

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give our thanks and praise.**

#### Words of Institution

**P:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### Lord's Prayer

**P:** Lord, remember us in your kingdom and teach us to pray.

**C:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### Invitation to Communion

Jesus invites you to this table.

Come, eat and live.

#### Prayer after Communion

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

### Blessing

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✝ bless you and remain with you always. **Amen.**

### Sending Song

Jesus Shall Reign

ELW 547

### Dismissal

Go in peace. God is at work in you.

**Thanks be to God.**

## **Calendar**

### **Sunday, January 28, 2024**

9:00am Worship

10:00am Coffee Fellowship

### **Tuesday, January 30, 2024**

10:00am The Chosen Bible Study

### **Wednesday, January 31, 2024**

5:30pm Worship

6:30 Confirmation

### **Sunday, February 4, 2024**

9:00am Worship

10:00am Coffee Fellowship

## **Announcements**

Lent begins on February 14<sup>th</sup> with Ash Wednesday worship  
be at 7pm