



Sunday, June 9, 2024

***The East Koshkonong Lutheran Church
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Ministers of East Koshkonong ~ All the people of God

Presider ~ Pastor Eric Hanson

Organist ~ Judy Rusch

Assisting Minister ~ Trudy Spike

Acolyte ~ Tanner Furseth

Lector ~ Jane Furseth

Greeter ~ Karen Hayes

Ushers ~ Brenda Schroeder and Diane Luginbuhl

**Offering Counters ~ Brenda Schroeder, Leila Carl &
Diane Luginbuhl**

Gathering Hymn A Mighty Fortress Is Our God ELW #504

Confession and Forgiveness

God of gentle rains and warm sun, God who encourages growth; **we are creatures who sometimes grow quickly, and sometimes get stuck.**

God of freedom, of liberation, of binding ropes being cut; **we are bound in ways we don't always understand or recognize.**

God of exodus and exile and homecoming, God who calls us to leave where we are and come home; **help us to have the courage to make the journey and to trust in the path.**

God of health and healing, God who wants us to be made whole; **we come as people who are wounded in body and in spirit, people who seek healing.**

God who has laid out a way for us to live, who has given us rules for living in community; **we come as people who sometimes go astray, people who stretch the rules.**

God of Grace, we come as people who live through that Grace. **And so we praise you for the growth, we rejoice in being set free, we dance along the path that leads us home, we give thanks for the healing we have received, we relax in the knowledge that we are forgiven and we live as people of Grace. Amen.**

Prayer of the Day

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C: Amen.

First Reading Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, “Where are you?”¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

L: Word of God, word of life.

C: Thanks be to God.

Psalm 130

¹Out of the depths I cry to you, O LORD;

²**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

³If you were to keep watch over sins, O LORD, who could stand?

⁴**Yet with you is forgiveness, in order that you may be feared.**

⁵I wait for you, O LORD; my soul waits; in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for**

the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel from all their sins.**

Second Reading 2 Corinthians 4:13—5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L: Word of God, word of life.

C: **Thanks be to God**

Gospel

P: The holy gospel according to Mark 3:20-35

C: Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes

against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Hymn of the Day

Rise, Shine, You People!

ELW #665

Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (*especially Columba, Aiden,*

and Bede whom we commemorate today). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God, **receive our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God, **receive our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God, **receive our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness *especially* Terry, Bjorn, Katy, Ed, Dennis, Kathy, Cherie, Gary, Jeff, Huldah, Barb, Lindsay, Betsy, Jim, Chris, Robert, Andy, Michelle, Karen, and the family of Alvina. With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God, **receive our prayer.**

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Praise to you for our ancestors in faith who believed, spoke, and lived in you (*especially*). Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
Amen.

Sharing of the Peace

Noisy Offering

Offering Prayer

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.**

Great Thanksgiving

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Jesus invites you to this table.

Come, eat and live.

Prayer after Communion

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and

honor the earth you have made; through Christ our Lord. Amen.

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever. **Amen.**

Sending Song

Lead Me, Guide Me

ELW #768

Dismissal

Go in peace. God is at work in you.

Thanks be to God.

Calendar

Sunday, June 9, 2024

9:00 a.m. Worship

10:00 a.m. Coffee Fellowship

Wednesday, June 12, 2024

5:30 p.m. Worship

Thursday, June 13, 2024

8:00 a.m. Pin & Sew

Sunday, June 16, 2024

9:00 a.m. Worship

10:00 a.m. Coffee Fellowship

