



Sunday, October 20, 2024

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Ministers of East Koshkonong ~ All the people of God
Presider ~ Pastor Eric Hanson
Organist ~ Judy Rusch
Assisting Minister ~ Vicki Schuh
Acolyte ~ Casey Travis
Lector ~ Beverly Lien
Greeter ~ Karen Hayes
Ushers ~ Jane Furseth & Carolyn Lien
Offering Counters ~ Jean Lehr & Eric & Cheryl Nuenthel

Gathering Hymn You Servants of God ELW #825

Confession and Forgiveness

Blessed be the holy Trinity, one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God, **have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass ‘judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God’s work in the world. **Amen.**

Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C: Amen.

First Reading Isaiah 53:4-12

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

L: Word of God, word of life.

C: Thanks be to God.

Psalm 91:9-16

⁹Because you have made the LORD your refuge, and the Most High your habitation,

¹⁰**no evil will befall you, nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you, to guard you in all your ways.

¹²**Upon their hands they will bear you up, lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me; I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them, and show them my salvation.**

Second Reading Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L: Word of God, word of life.

C: Thanks be to God

Gospel

P: The holy gospel according to Mark 10:17-45

C: Glory to you, O Lord.

¹⁷As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not

commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." ²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age — houses, brothers and sisters, mothers and children, and fields, with persecutions — and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

³²They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant

us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Hymn of the Day O Christ, What Can It Mean for Us

ELW #431

Creed

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons (*local leaders may be named*) with humble wisdom and ground them in your love. God of grace, **hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace, **hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace, **hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace *especially* Ann, Brandan, Lisa, Landon, Terry, Bjorn, Katy, Ed, Dennis, Kathy, Cherie, Gary, Barb, Lindsay, Betsy, Jim, Chris, Robert, Andy, Michelle, Karen, Monica and Gwendolyn. God of grace, **hear our prayer.**

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus.

Inspire all ordained ministers and seminarians (*local clergy or seminarians may be named*) to ministry that challenges, engages, and comforts those in their care. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

Sharing of the Peace

Noisy Offering

Offering Prayer

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

Great Thanksgiving

Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

Jesus invites you to this table.

Come, eat and live.

Prayer after Communion

Gracious God, we give thanks for your pruning, planting, and nurturing. We rejoice that you have used the harvest of field and vineyard to renew and sustain us. Lead us as we go from this life-giving meal into lives of grateful service to you and your cherished creation; through Jesus Christ, your Son, our Lord.

C: Amen.

Blessing

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

Sending Song O Master, Le Me Walk with You ELW #818

Dismissal

Go in peace. God is at work in you.

Thanks be to God.

Calendar

Sunday, October 20, 2024

9:00 a.m. Worship

10:00 a.m. Coffee Fellowship

Monday, October 21, 2024

6:00 p.m. Council Meeting

Wednesday, October 23, 2024

5:30 p.m. Worship

6:30 p.m. Confirmation

Sunday, October 27, 2024

9:00 a.m. Confirmation Worship

10:00 a.m. Coffee Fellowship

Announcements

EKLC will once again be participating with area churches in collecting items for Thanksgiving food baskets. This year, our congregation will be collecting 100 cans of canned corn and 100 of instant mashed potatoes (any brands). There will be a labeled container in the narthex for collection through October 27, 2024. Thank you in advance for helping all to have a Thanksgiving meal.

