

# Sunday, April 13, 2025 Palm Sunday

The East Koshkonong Lutheran Church 454 East Church Rd., Cambridge, WI 53523 www.eastkoshkonong.org

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#### Sermon One with Children

Gathering Hymn All Glory, Laud, and Honor ELW #344

## Confession and Forgiveness

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One, you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In Christ your sins are forgiven. You have a place in God's house forever. **Amen.** 

## Prayer of the Day

**A:** Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in

his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading Isaiah 50:4-9a

<sup>4</sup> The Lord God has given me
a trained tongue,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens,
wakens my ear
to listen as those who are taught.

<sup>5</sup> The Lord God has opened my ear,
and I was not rebellious;
I did not turn backward.

<sup>6</sup> I gave my back to those who struck me
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

<sup>7</sup> The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup> he who vindicates me is near.
Who will contend with me? Let us stand in court together.
Who are my adversaries? Let them confront me.
<sup>9a</sup> It is the Lord God who helps me; who will declare me guilty?

L: Word of God, word of life.

C: Thanks be to God.

# Choir Special Music Come Sing Hosanna

## Psalm 31:9-16

<sup>9</sup> Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup> For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and

my bones are consumed.

<sup>11</sup> I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

<sup>12</sup> Like the dead I am forgotten, out of mind; I am as

useless as a broken pot.

<sup>13</sup> For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

<sup>14</sup> But as for me, I have trusted in you, O LORD. I have said, "You are my God.

<sup>15</sup> My times are in your hand; rescue me from the hand of

my enemies, and from those who persecute me.

16 Let your face shine upon your servant; save me in your steadfast love."

Second Reading Philippians 2:5-11

5 Let the same mind be in you that was in Christ Jesus,

<sup>6</sup> who, though he existed in the form of God, did not regard equality with God

as something to be grasped,

<sup>7</sup> but emptied himself,

taking the form of a slave, assuming human likeness.

And being found in appearance as a human,

<sup>8</sup> he humbled himself and became obedient to the point of death even death on a cross.

<sup>9</sup> Therefore God exalted him even more highly and gave him the name that is above every other name,

<sup>10</sup> so that at the name given to Jesus every knee should bend,

in heaven and on earth and under the earth,

<sup>11</sup> and every tongue should confess that Jesus Christ is Lord. to the glory of God the Father.

**L:** Word of God, word of life.

C: Thanks be to God

# <u>Gospel</u>

**P:** The holy gospel according to Luke 23:1-49

C: Glory to you, O Lord.

<sup>1</sup> Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup> They began to accuse him, saying, "We found this man inciting our nation, forbidding us to pay taxes to Caesar and saying that he himself is the Messiah, a king." <sup>3</sup> Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>4</sup> Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup> But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign. <sup>9</sup> He questioned him at some length, but Jesus gave him no answer. <sup>10</sup> The chief priests and the scribes stood by vehemently accusing him. <sup>11</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate. <sup>12</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup> Pilate then called together the chief priests, the leaders, and the people <sup>14</sup> and said to them, "You brought me this man as one who was inciting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup> I will therefore have him flogged and release him."

<sup>18</sup> Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" <sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again, <sup>21</sup> but they kept shouting, "Crucify, crucify him!" <sup>22</sup> A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence

of death; I will therefore have him flogged and then release him." <sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified, and their voices prevailed. <sup>24</sup> So Pilate gave his verdict that their demand should be granted. <sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. <sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup> But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup> Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?"

be put to death with him. <sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus, remember me when you come in your kingdom." <sup>43</sup> He

replied, "Truly I tell you, today you will be with me in paradise."

<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> while the sun's light failed, and the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, crying out with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup> When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup> But all his acquaintances, including the women who had followed him from Galilee, stood at a distance watching these things.

P: The gospel of the Lord. C: Praise to you, O Christ.

#### Sermon Two

Hymn of the Day Stay With Me (sing 3 times) ELW #348

# Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of Intercession

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

# A brief silence.

sins.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy, receive our prayer.

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy, receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy, **receive our prayer.** 

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering *especially* Jackie, Judy, Mary Lou, Brandan, Lisa,

Landon, Terry, Ed, Kathy, Cherie, Gary, Barb, Lindsay, Betsy, Jim, Chris, Robert, Michelle, Karen, Monica, and Gwendolyn. God, in your mercy, **receive our prayer.** 

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy, **receive our prayer.** 

Here other intercessions may be offered.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy, **receive our prayer.** 

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.** 

## Sharing of the Peace

## **Noisy Offering**

## Offering Prayer

**P:** Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C: Amen.

## **Great Thanksgiving**

## Dialogue

**P:** The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

#### Words of Institution

**P:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray. C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Invitation to Communion

Jesus invites you to this table. Come, eat and live.

# Prayer after Communion

**P:** Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: Amen.

## **Blessing**

**P:** God our tender parent, God the crucified one, God the reconciling Spirit, bless you now and forever.

C: Amen.

Sending Song Ride On, Ride On in Majesty! ELW #346

## Dismissal

**P:** Go in peace. Live in hope.

C: Thanks be to God.

#### Calendar

## **Sunday, April 13, 2025**

9:00 a.m. Worship 10:00 a.m. Coffee Fellowship

# Tuesday, April 15, 2025

6:00 p.m. Council Meeting

# Thursday, April 17, 2025

7:00 p.m. Maundy Thursday Worship

## Friday, April 18, 2025

12:00 p.m. Community Worship at Veteran's Park 5:30 p.m. Good Friday Worship at EKLC

## **Sunday, April 20, 2025**

6:30 a.m. Sunrise Worship at Upper Church 9:00 a.m. Easter Worship at Lower Church

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#### Announcements

Pastor Eric will be on vacation April 21-27. There will be NO 5:30 p.m. Wednesday night service on April 23<sup>rd</sup>.

Eastkoshkonong Lutheran Church will be hosting the WELCA Spring Tea on Saturday, April 26<sup>th</sup>, 9:00 a.m. Guest Speaker will be Jean Duesterbeck – Camino de Santiago (Way of St. James). Registration begins 8:30 a.m. Program begins 9:00 a.m. RSVP to Diane Luginbuhl (608)235-9874 or dianeehrkeluginbuhl@gmail.com by April 13<sup>th</sup>. All are encouraged to wear a hat! There is a signup sheet is in the Narthex if you can help the day of the event and help with making a strawberry angel food Jello Dish. Any questions, contact Diane Luginbuhl.

Our church will once again be hosting the Cambridge Community Meal. We will be hosting a little earlier this year, it will be on Thursday, May 1<sup>st</sup>, at the Cambridge High School. The meal is served from 5:30 pm-6:30 pm. The Veley's will be cooking up their fantastic chicken, mashed potatoes and gravy. We are needing volunteers to make salads, cookies and bars. There are signup sheets in the Narthex. In addition to help with food, we are needing volunteers to help set up, serve and clean up. This is a very enjoyable time to meet and visit with your neighbors and friends. If you have any questions please contact Brenda Schroeder at 608-220-2008.