

# Sunday, November 23, 2025 Christ the King Sunday

The East Koshkonong Lutheran Church 454 East Church Rd., Cambridge, WI 53523 www.eastkoshkonong.org

Church Office: Phone 608-423-3017
Email: <u>eastkoshkononglutheranchurch@gmail.com</u>

Pastor Eric Hanson: 815-543-5077 Email: <u>eric.hanson88@yahoo.com</u>

FACEBOOK PAGE – Please "Like" us on East Koshkonong Lutheran Church Facebook!

Ministers of East Koshkonong ~ All the people of God **Presider** ~ Pastor Eric Hanson Organist ~ Judy Rusch Assisting Minister ~ Kyle Durkee Acolyte ~ Sammy Sable **Lector** ~ Jane Furseth **Greeter** ~ Lane & Judy Taylor Ushers ~Buddy & Beverly Lien
Offering Counters ~ Brenda Schroeder & Leila Carl & Diane Ash Choir Director ~ Vicki Schuh

## Sermon One with Children

Gathering Hymn Jesus Shall Reign

ELW #434

<u>Confession and Forgiveness</u> Blessed be the + holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. Amen.

Let us confess our sin, calling on God's transforming power.

Silence for reflection and self-examination

Source of all life, we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by your love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God sends the Spirit to change us and to empower our lives in the world. In the name of Jesus Christ, your sins are forgiven, + God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ. Amen.

# Prayer of the Day

A: O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C: Amen.

Choir Special Music Resting In Your Arms

# First Reading Jeremiah 23:1-6

Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD. <sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

L: Word of God, word of life. C: Thanks be to God.

#### Psalm 46

I will be exalted among the nations. (Ps. 46:10)

God is our refuge and strength, a very present help in trouble.

<sup>2</sup> Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;

<sup>3</sup> though its waters rage and foam, and though the mountains tremble with its tumult.

<sup>4</sup> There is a river whose streams make glad the city of God, the holy habitation of the Most High.

<sup>5</sup> God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

<sup>6</sup> The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

<sup>7</sup> The LORD of hosts is with us; the God of Jacob is our stronghold.

<sup>8</sup> Come now, regard the works of the LORD, what desolations God has brought upon the earth;

<sup>9</sup> behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>10</sup> "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

<sup>11</sup> The LORD of hosts is with us; the God of Jacob is our stronghold.

#### Second Reading Colossians 1:11-20

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins. <sup>5</sup> He is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

L: Word of God, word of life. C: Thanks be to God.

#### Gospel

P: The holy gospel according to Luke 23:33-43 **C: Glory to you, O Lord.** Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.

when they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews." <sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus,

remember me when you come in your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in paradise."

P: The gospel of the Lord. C: Praise to you, O Christ.

#### Sermon Two

Hymn of the Day Lord Christ, When First You Came to Earth ELW #727

#### Creed

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### Prayers of Intercession

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

# A brief silence.

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God. **Your mercy is great.** 

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God. **Your mercy is great.** 

We pray for leaders and advocates in government, civic life, and public safety. Support equity across the globe, and heal division with accountability and truth. Hear us, O God. **Your mercy is great.** 

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick *especially* Ernie, Ron, Danelle. Ronald, Jackie, Judy, Mary Lou, Lisa, Landon, Ed, Kathy, Cherie, Gary, Barb, Lindsay, Betsy, Jim, Chris, Robert, Michelle, Karen, Monica, Gwendolyn, and the family of Kathy. Comfort all in need of your tender care. Hear us, O God. **Your mercy is great.** 

We pray for this part of the body of Christ gathered around word and sacrament. Bring us into authentic community where all ages are valued and experience God's faithfulness together. Hear us, O God. **Your mercy is great.** 

We give thanks for all who have died in faith. May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God. **Your mercy is great.** 

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord. **Amen.** 

#### Sharing of the Peace

Noisy Offering-for Sunday School Mission Project for ELCA World Hunger

#### Offering Prayer

P: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **C: Amen.** 

# **Great Thanksgiving**

#### Dialogue

**P:** The Lord be with you.

C: And also with you.

**P:** Lift up your hearts.

C: We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

#### Words of Institution

**P:** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom

come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Invitation to Communion

#### Prayer after Communion

A: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **C: Amen.** 

#### **Blessing**

P: The God who calls across the cosmos and speaks in the smallest seed bless, keep, and sustain you now and to the end of the age. **C: Amen.** 

Sending Song Crown Him with Many Crowns ELW #855

#### Dismissal

P: Go in peace. God is at work in you. C: Thanks be to God.

Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS004341.

#### Calendar

# Sunday, November 23, 2025

9:00 a.m. Worship

10:00 a.m. Coffee Fellowship

# Wednesday, November 26, 2025

No Worship or Confirmation

### Thursday, November 27, 2025

Happy Thanksgiving!

Office Closed

#### Sunday, November 30, 2025

9:00 a.m. Worship

10:00 a.m. Coffee Fellowship

#### Announcements

We are glad you joined us! We hope that you will experience the good news in mind, body, and spirit s we pray, listen, sing and share the peace of Christ and the meal of Holy Communion. You are invited to worship in as many ways as you are comfortable and able. In this bulletin, bold print indicates congregation's responses. The presence, energy, and noise of children are most welcome here! The sound of children in worship is the sound of a new disciple being formed. This congregation is glad to share in this work. We welcome and invite children to participate in worship.

Thanks for your overwhelming generous response for the Thanksgiving baskets!

• Christmas Basket – Cake mixes, canned frosting, and candy (any flavor/brand). Collection bin is in the narthex and we will collect through November 30, 2025. Thank you in advance for your help!

Our Bible Study of *The Chosen* TV series will resume again after the holidays in 2026, stay tuned for future details.

Pastor Eric will be on vacation November 24-30. There will be NO Wednesday night service or Confirmation class on November 26.



You may make a secure offering/donation to EKLC by following the directions below. All donations are secured through Vanco. Thank you for your generous offering in this way! Online giving directions, you may set up recurring donations or make a one-time donation.

Go to <a href="www.eastkoshkonong.org">www.eastkoshkonong.org</a> and click on Donate. Create a profile through this secure website, if you haven't already, and complete the form on the website.

Option 2: Download the GivePlus app on your smartphone for either Android or iOS. If needed, create an account with your email address. Sign into your account and search for "East Koshkonong Lutheran Church." Select the plus "+" sign and complete the form.