



Sunday, September 27, 2026

18th Sunday after Pentecost

**The East Koshkonong Lutheran Church
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**FACEBOOK PAGE – Please “Like” us on
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Ministers of East Koshkonong ~ All the people of God

Presider ~ Pastor Eric Hanson

Organist ~ Judy Rusch

Assisting Minister ~ Carolyn Lien

Lector ~ Beverly Lien

Greeter ~ Ken Rude

Ushers ~ Tom & Trudy Spike

Offering Counters ~ Jean Lehr, Cheryl & Eric Nuenthel

Choir Director- Vicki Schuh

Sermon One with Children

Gathering Hymn- God is Here! #526

Confession and Forgiveness

Blessed be the holy Trinity, one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
**we confess to you all our sins. Our burden is heavy, and we cannot
free ourselves. In your mercy, call us back to you.
Your yoke is easy and your burden is light.**

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.

Amen.

Prayer of the Day

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

Amen.

Choir- Immortal, Invisible

First Reading: Ezekiel 18:1-4, 25-32

¹ The word of the LORD came to me: ² What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³ As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵ Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair? ³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

L: Word of God, word of life. **C:** Thanks be to God.

Psalm: Psalm 25:1-9

¹ To you, O LORD, I lift up my soul.

² **My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.**

³ Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁴ **Show me your ways, O LORD, and teach me your paths. R**

⁵ Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶ **Remember, O LORD, your compassion and love, for they are from everlasting.**

⁷ Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸ **You are gracious and upright, O LORD; therefore you teach sinners in your way.**

⁹ You lead the lowly in justice and teach the lowly your way. **R**

Second Reading: Philippians 2:1-13

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸ he humbled himself and became obedient to the point of death— even death on a cross. ⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L: Word of God, word of life .**C:** **Thanks be to God.**

Gospel: Matthew 21:23-32

P: The holy gospel according to **Matthew 21:23-32**

C: Glory to you, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’” ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.”

²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.” ²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

P: The gospel of the Lord

C: Praise to you, O Christ.

Sermon Two

Hymn of the Day Awake, My Soul, and with the Sun #557

NICENE CREED

A: With the whole church let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Center your church in humility as we strive to follow in your way. Help us listen to the cries of those who have been unfairly hurt by the church and dare to name difficult truths. Show all your love. Hear us, O God.

Your mercy is great.

You call us to care for your creation. Lead us into your promise of a better world through sustainable practices and respect for your handiwork. Hear us, O God. **Your mercy is great.**

Inspire all in positions of authority to act honorably. Remind them of their call to use their authority for the sake of the common good. Give them the gift of humility. Hear us, O God. **Your mercy is great.**

Comfort those who come before you in fear and trembling. Calm troubled hearts with your forgiveness. Help all those in need especially Marlene, Ron, Danelle, Jackie, Judy, Mary Lou, Lisa, Landon, Ed, Kathy, Cherie, Gary, Barb, Lindsay, Betsy, Jim, Robert, Karen, Terry, Pat, Wilma, and the family of Linda Dieckoff and family of Bea Householder. Grant us your salvation. Hear us, O God.

Your mercy is great.

Change this congregation's heart when we say no to your call. Open us to courageous learning and service in our community, especially in new or challenging places. Hear us, O God. **Your mercy is great.**

Your steadfast love holds all the saints who have finished their work and are at rest. As we grieve, remind us of your mercy so we may also give thanks.

Hear us, O God. **Your mercy is great.**

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

Sharing of the Peace

Noisy Offering-For Sunday School Mission Project for ELCA World Hunger

Offering Prayer

Loving God, we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

Dialogue

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Christ invites you to this table. All who are thirsty, all who are hungry, come!

Prayer after Communion

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

Blessing

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, bless you now and forever. **C: Amen.**

Sending Song When Peace like a River #785

Dismissal

Go out in joy. Be led forth in peace.

Thanks be to God

Calendar

Wednesday, September 30, 2026

5:30p.m. Worship

6:30p.m. Confirmation

Sunday, October 4, 2026

9:00a.m. Worship Service - Confirmation Sunday

50-year reunion of Confirmation Class 1976

9:40a.m Fellowship

Announcements

We are glad you joined us! We hope that you will experience the good news in mind, body, and spirit s we pray, listen, sing and share the peace of Christ and the meal of Holy Communion. You are invited to worship in as many ways as you are comfortable and able.

In this bulletin, **bold print** indicates congregation's responses.

Our Worship Service will be live streamed on the internet.

Please take a moment to fill out the communion card in the back of the pew or the one you were given.

GIVE PLUS
GIVING THROUGH VANCO

You may make a secure offering/donation to EKLC by following the directions below. All donations are secured through Vanco. Thank you for your generous offering in this way! **Online giving directions**, you may set up recurring donations or make a one-time donation.

Go to www.eastkoshkonong.org and click on Donate. Create a profile through this secure website, if you haven't already, and complete the form on the website.

Option 2: Download the GivePlus app on your smartphone for either Android or iOS. If needed, create an account with your email address. Sign into your account and search for "East Koshkonong Lutheran Church." Select the plus "+" sign and complete the form.