



*Sunday, January 24, 2016*

*9:00am*

***The East Koshkonong Lutheran Church***  
***454 East Church Rd., Cambridge, WI 53523***  
***Church Office: Phone 423-3017 Email: [eklc@bminet.com](mailto:eklc@bminet.com)***  
***[www.eastkoshkonong.org](http://www.eastkoshkonong.org)***

***Pastor Brenda Lovick: 608-616-5085***  
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***FACEBOOK PAGE – Please “Like” us on***  
***East Koshkonong Lutheran Church Facebook!***

*Sunday, January 24, 2016*  
*Third Sunday after Epiphany*

**WELCOME AND INTRODUCTION**

**ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

**P:** Blessed be the holy Trinity, ☩ one God,  
who creates us and forms us,  
who redeems us and calls us,  
who unites us and sends us.

**C: Amen.**

**P:** Gathered in God's presence, let us confess our sin.  
*(Silence for reflection)*  
Mighty and loving God,

**C: we confess that we are captive to sin  
and cannot free ourselves.**

**We seek our own way.**

**We divide the body of Christ.**

**In your mercy, cleanse us and heal us.**

**Let the words of our mouths,**

**the thoughts of our hearts,**

**and everything that we do**

**be filled with faith, hope, and love.**

**Amen.**

**P:** Hear the voice of Jesus:

“The Spirit of the Lord is upon me  
to proclaim release to the captives.”

In the name of ☩ Jesus Christ,

I proclaim to you

that your sins are forgiven and you are released.

The joy of the Lord is your strength,

and the gifts of the Holy Spirit are yours forever.

**C: Amen.**

**GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

**NOW THE FEAST AND CELEBRATION**

*If Kyrie was sung*

men.

Detailed description: A single staff of music in treble clef, key signature of three sharps (F#, C#, G#), and 3/8 time signature. It begins with a half note G4, followed by a half note A4, and then three measures of whole rests. A bracket underlines the first two notes, with the word 'men.' written below.

Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,

Detailed description: A single staff of music in treble clef, key signature of three sharps, and 3/8 time signature. It contains six measures: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), and E4 (quarter). The lyrics 'Now the feast and cel - e - bra - tion,' are written below.

all of cre - a - tion sings for joy

Detailed description: A single staff of music in treble clef, key signature of three sharps, and 3/8 time signature. It contains six measures: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), and E4 (quarter). The lyrics 'all of cre - a - tion sings for joy' are written below.

to the God of life and love and

Detailed description: A single staff of music in treble clef, key signature of three sharps, and 3/8 time signature. It contains six measures: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), and E4 (quarter). The lyrics 'to the God of life and love and' are written below.

free - dom: praise and glo - ry for ev -

Detailed description: A single staff of music in treble clef, key signature of three sharps, and 3/8 time signature. It contains six measures: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), and E4 (quarter). The lyrics 'free - dom: praise and glo - ry for ev -' are written below.

er - more!

Detailed description: A single staff of music in treble clef, key signature of three sharps, and 3/8 time signature. It contains six measures: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), and E4 (quarter). The lyrics 'er - more!' are written below.

## Verse 1

*Congregation or Congregation 1:*

Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
peo - ple of God. *To refrain*

## Verse 2

*Congregation or Congregation 2:*

Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *To refrain*

## Verse 3

*Congregation:*

3. For God has come to dwell with us,  
to make us peo - ple of God; to make  
all things new. *To refrain*

## PRAYER OF THE DAY

**A:** Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**C: Amen**

**CHOIR**        *“Shout For Joy!”*

## First Reading: Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

**L:** Word of God, word of life.

**C: Thanks be to God.**

## Psalm: Psalm 19

- A: <sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.
- C: <sup>2</sup>**One day tells its tale to another, and one night imparts knowledge to another.**
- A: <sup>3</sup>Although they have no words or language, and their voices are not heard,
- C: <sup>4</sup>**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**
- A: <sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- C: <sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**
- A: <sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.
- C: <sup>8</sup>**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**
- A: <sup>9</sup>The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.
- C: <sup>10</sup>**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey | in the comb.**
- A: <sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.
- C: <sup>12</sup>**Who can detect one's own offenses? Cleanse me from my secret faults.**
- A: <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- C: <sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

## Second Reading: 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

<sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many.

<sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it.

<sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

<sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

**L:** Word of God, word of life.

**C:** Thanks be to God.

## GOSPEL VERSE

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Repeat optional*

## GOSPEL: Luke 4:14-21

**P:** The holy gospel according to St. Luke.

**C:** Glory to you, O Lord.

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

**P:** The gospel of the Lord.

**C:** Praise to you, O Christ.

## TIME FOR CHILDREN

### SERMON

HYMN OF THE DAY *Christ Be Our Light*

ELW 715

HOLY BAPTISM

ELW PAGE 227

### PRAYERS OF INTERCESSION

**A:** Gathered together by God's Spirit, we pray for the church, the world, and all those in need.

*(A brief silence)* Grant unity in the body of Christ, your church. Replace dissension with reconciliation, and strengthen its witness to the world...

**A:** Lord, in your mercy,

**C:** **hear our prayer.**

**A:** ...Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

**C:** **Amen.**

### PEACE

**P:** The peace of Christ be with you always.

**C:** **And also with you.**

## OFFERING

### AS THE GRAINS OF WHEAT

Refrain

*Congregation:*



As the grains of wheat once scat - tered on the hill were  
gath - ered in - to one to be - come our bread;  
so may all your peo - ple from all the ends of earth be  
gath - ered in - to one in you.

The musical notation is in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff begins with a treble clef, a key signature of two sharps, and a 4/4 time signature. The melody is simple and repetitive, with lyrics: "As the grains of wheat once scat - tered on the hill were". The second staff continues the melody: "gath - ered in - to one to be - come our bread;". The third staff continues: "so may all your peo - ple from all the ends of earth be". The fourth staff concludes the refrain: "gath - ered in - to one in you." and ends with a double bar line.

Verses



1. As this cup of bless - ing is shared with - in our midst,  
2. Let this be a fore - taste of all that is to come when  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*To refrain*

The musical notation is in treble clef, key of D major, and 4/4 time. It consists of two staves of music with lyrics underneath. The first staff begins with a treble clef, a key signature of two sharps, and a 4/4 time signature. The melody is simple and repetitive, with lyrics: "1. As this cup of bless - ing is shared with - in our midst,". The second staff continues the melody: "2. Let this be a fore - taste of all that is to come when". The third staff continues: "may we share the pres - ence of your love." and the fourth staff concludes: "all cre - a - tion shares this feast with you." and ends with a double bar line. The word "To refrain" is written above the final staff.

## OFFERING PRAYER

**A:** Let us pray. Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

**C:** Amen.

# THE GREAT THANKSGIVING



*Presider:* The Lord be with you. *Congregation:* And al - so with

*Presider:* you. *Congregation:* Lift up your hearts. We

*Presider:* lift them to the Lord. *Presider:* Let us give

*Congregation:* thanks to the Lord our God. It is

right to give God thanks and praise.

*The preface appropriate to the day is sung or said:*

**P:** It is our duty and delight...we praise your name and join their unending hymn:

# HOLY

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

*The minister continues with the eucharistic prayer. Two new eucharistic prayers are included here. The acclamation "Christ Is Died" is provided for use with other eucharistic prayers.*

## WORDS OF INSTITUTION

### LORD'S PRAYER

**P:** Make us bold, O merciful God, to address you as our Abba as we pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power; and the glory are yours, now and forever. Amen.**

### INVITATION TO COMMUNION

**P:** Come to the table. Feast on God's abundant life for you.



# COMMUNION HYMN

*Oh, for a Thousand Tongues to Sing*

ELW 886

# COMMUNION HYMN *Here is Bread*

ELW 483

## PRAYER AFTER COMMUNION

**A:** Let us pray. We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

**C:** Amen.

## THANKS BE TO YOU

*Congregation:*

1. Praise to you, O God of mer - cy:  
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the  
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!  
you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -  
mem - b'ring your cov - e - nant of life with us.

3. Praise to you O God of mer - cy: Thanks be to you for  
ev - er! Rais - ing high the weak and low - ly:  
Thanks be to you for ev - er. Thanks be to you for - ev - er!

The musical score is written in G major (one sharp) and 4/4 time. It consists of nine staves of music. The first two staves provide two different verses for the congregation. The following staves contain the main body of the hymn, including a bridge and a final verse. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

## **BLESSING**

**P:** God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the ☐ Son, and the Holy Spirit, be with you now and forever.

**C: Amen.**

**SENDING HYMN** *Arise, Your Light Has Come* ELW 314

## **DISMISSAL**

**A:** Go in peace. Serve the Lord.      **C: Thanks be to God.**

### *~Worship Leaders~*

**Pastor** ~ Pastor Brenda Lovick

**Assisting Minister** ~ Carolyn Lien **Lector** ~ Peggy Luther

**Acolyte** ~ Cody Georgeson & Caleb Wipperfurth

**Greeter** ~ Joanne Gyland

**Ushers** ~ Ruth Bovre, Wilma Furseth, Paul & Lori Olson

**Communion Set up and Take down** ~ Bea Householder & Marge Stach

**Communion Assistants** ~ Taylor Evenson & Carole Kenseth

**Offering Counters** ~ Joy Graffin, Brian & Brittany Rosenthal

**Fellowship Coffee Hour** ~ Church Council

**Church Lock-up** ~ Judy Rusch

**Musician** ~ Judy Rusch **Choir Director** ~ Vicki Schuh

## ~Announcements~

*Visitors, welcome! We are glad to share Christian worship and fellowship with you. Please ask our ushers for a packet of info about East Koshkonong. To participate in worship, please follow the order of worship in the bulletin. Page numbers are in the front of the ELW (cranberry hymnal), and hymn numbers are in the back of the hymnal. You are always welcome at the table of Holy Communion where Christ is our host, inviting all of us to come and eat. Please fill out a communion card, and hand it to an usher as you come forward for communion. Prayer requests, comments, or questions may be written on the back of the communion card. We hope to see you again soon at EKLC.*

**Attention:** Do you play an instrument or like to sing by yourself or with others? We would love to have anyone from elementary school to adult provide special music for our services. Contact Pastor Brenda or Vicki Schuh.

**Join the Stewardship Committee:** We have added a new member to the stewardship committee, Lindsay Mani! Welcome to the team! We would like to encourage more people to join the Stewardship team! We value input and fresh ideas on how we can make EKLC a church that really works for its members and our communities! Please contact Kristen Lien, Brenda Schroeder, or Hilary Terland for more information and meeting dates!

**Annual Reports Available in Church Narthex.** If you picked up your report last Sunday, Jan. 17th, please get an updated report insert from church narthex.

**Annual Meeting TODAY January 24th, 2016** The annual meeting of East Koshkonong Lutheran Church will be held TODAY, January 24th, 2016 at the conclusion of the 9:00 a.m. worship service. All voting/confirmed members are encouraged to attend. At this annual meeting of the congregation, we will review the budget for 2016, and elect council members.

## ~Calendar of Events~



***Today we welcome into Holy Baptism:***

*Dax Victor Sunne-Wipperfurth*

*Parents ~ Victor Wipperfurth and Kaia Sunne*

*Sponsors ~ Renee Kotek and Isaac Sunne-Murray*

### **Sunday, January 24, 2016**

8:00am Choir Practice

9:00am Worship

**Annual Meeting immediately following Worship, Coffee hosted by Church Council.**

10:15am Sunday School/Confirmation

### **Tuesday, January 26, 2016**

9:00am Staff Meeting

10:00am Prayer for our People

10:30am-1:30pm Pastor's Office Hours

### **Wednesday, January 27, 2016**

6:00pm Confirmation

### **Thursday, January 28, 2016**

9:00am Text Study

9:00am Newsletter Assembly

9:30am Synod Clergy Meeting

### **Sunday, January 31, 2016**

9:00am Worship

10:00am Fellowship Coffee Hour hosted by Joy Circle

## ~Prayers~

*Please note: If you have a prayer request for the bulletin, please make note on your communion/welcome card. You may also notify the office before noon on Wednesday.*

**Prayer requests will remain for 3 weeks unless otherwise requested.**

\*Denotes new/changed request.

### **Thanksgiving to God for...**

East Koshkonong Lutheran Church's mission and ministry, especially this week (*see calendar*)

-Prayers for the ministries of Jens Notstad.

### **God's guidance and direction for those with healing and health concerns...**

-Julia Radloff                      -Hazel Tellefson                      -Diane Nelson  
-Sonja Christensen                -John Pritchard                      -Deanna Nottestad  
-Judy Brandt                        -Amie Broeniman                    -Emma Broeniman  
-Joan Kaare                         -Ron Buser                            -Allison Moc  
-June Lehr                         -Duane Hommen

-The grieving families of Ruth Jacobson and Joy Borchardt as we express sympathy for their loss.

### **God's protection & safety for people of the world.**

-For global refugee crisis.  
-For the peace among all the nations of the world.

### **God's protection and safety for those being deployed...**

-Please remember all our veterans, and those on active duty, Eric Killen, Matthew Killen, Zach Hromatko, Joe Janness. Give them all God's comfort in their memories of war and their service to their country. (*Please let office know if you have a family member on active duty that is not included in these prayers so they can be added.*)

### **Attendance Report for last Sunday, January 17, 2016: 65**

**Attendance for Sunday, January 10, 2016: 81**

**Attendance for Sunday January 3, 2016: 68**

**Attendance of Sunday, December 27, 2015: 86**

### **Weekly Offerings Report**

	Tentative January	January
1/17/16 Offerings	Goal to meet Budget	Offerings- to-Date
\$ 1,957.00	\$ 14,260.04	\$ 7,190.00