



Sunday, June 19, 2016

Worship 9:00 am

The East Koshkonong Lutheran Church
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*5th Sunday after Pentecost
ELW Holy Communion Setting Ten*

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may stand as able and make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✚ one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

C: Amen.

P: Let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,

C: we come to you for healing and life.

**Our sins hurt others and diminish us;
we confess them to you.**

**Our lives bear the scars of sin;
we bring these also to you.**

Show us your mercy, O God.

Bind up our wounds,

forgive us our sins,

and free us to love,

for the sake of Jesus Christ, our Savior.

Amen.

P: The apostle Paul assures us:

“When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross.”

Jesus says to you, ✚ “Your sins are forgiven.”

Be at peace, and tell everyone
how much God has done for you.

C: Amen.

GATHERING SONG *O Savior, Precious Savior* **ELW 820**

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

A: Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long.

⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

L: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 22:19-28

A: ¹⁹But you, O LORD, be not | far away;

O my help, hasten | to my aid.

C: ²⁰**Deliver me | from the sword,
my life from the power | of the dog.**

A: ²¹Save me from the | lion's mouth!

From the horns of wild bulls you have | rescued me.

C: ²²**I will declare your name | to my people;
in the midst of the assembly | I will praise you.**

A: ²³You who fear the LORD, give praise! All you of Jacob's | line,
give

glory. Stand in awe of the LORD, all you off- | spring of Israel.

C: ²⁴ **For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- | den from them; but when they cry out, | the LORD hears them.**

A: ²⁵ From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.

C: ²⁶ **The poor shall eat | and be satisfied, Let those who seek the LORD give praise! May your hearts | live forever!**

A: ²⁷ All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

C: ²⁸ **For dominion belongs | to the LORD,
who rules o- | ver the nations.**

SECOND READING: Galatians 3:23-29

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

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The assembly stands as able to welcome the gospel.

GOSPEL: Luke 8:26-39

P: The holy gospel according to Luke.

C: **Glory to you, O Lord.**

²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

³¹ They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasesnes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

The assembly is seated.

TIME FOR CHILDREN

SERMON

HYMN OF THE DAY

Praise the One Who Breaks the Darkness **ELW 843**

The assembly stands as able.

APOSTLES' CREED

A: With the whole church let us confess our faith
**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary, suffered under
Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the
Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Let us pray for the church, those in need, and all of God's creation. *A brief silence.* Gracious God, we pray for the church. *A brief silence.* Keep it faithful to you, so that your people here stand in witness to proclaim how much you have done for us in Jesus Christ.

A: Lord, in your mercy,

C: **hear our prayer.**

A: ...We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

C: **Amen.**

PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

After sharing a sign of peace, the assembly is seated.

OFFERING

The assembly stands as able to sing the offertory

OFFERTORY *Let the vineyards Be Fruitful*

ELW 184

OFFERING PRAYER

A: Let us pray. God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: **Amen.**

DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

HOLY, HOLY, HOLY

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THANKSGIVING AT THE TABLE

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet.

Welcome to the feast.

The assembly is seated

SHARING OF HOLY COMMUNION BY INTINCTION

Welcome to the Lord's Table! All baptized Christians who believe the words "This is my body given for you, shed for you, for the forgiveness of sins" are welcome to come forward to receive this gift of grace. Please wait for ushers to direct you to the front of the sanctuary. Communion by intinction means that when you come forward, bread will be placed in your hand. Then you will dip the bread in the cup and eat. The chalice with purple liquid is red wine and the chalice with yellow liquid is white grape juice. If you are unable to come forward and would like to receive communion, let the ushers know and we will bring communion to you. If you prefer not to receive communion but would like to receive a blessing, please come forward with your arms crossed over your chest. May these gifts keep you in eternal life.

COMMUNION SONG

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COMMUNION HYMN *Holy, Holy, Holy*

ELW 473 3X

COMMUNION HYMN *Just As I Am, without One Plea*

ELW 592

PRAYER AFTER COMMUNION

A: Let us pray. O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor

and ✠ give you peace.

C: Amen.

SENDING SONG *On Our Way Rejoicing*

ELW 537

DISMISSAL

A: Go in peace. Proclaim the good news.

C: **Thanks be to God.**

~Worship Leaders~

Pastor ~ Pastor Brenda Lovick

Assisting Minister ~ Michael Stuve **Lector** ~ Linda Mathison

Acolytes ~ Allison Lund & Caleb Wipperfurth

Greeters ~ Bob & Lynette Swenson

Ushers ~ Franklin & Beverly Lien, Maureen Lien & Sarah Lien

Communion Set up and Take down ~ Judy Taylor & Jackie Zahn

Communion Assistants ~ Carroll Ehrke & Taylor Evenson

Offering Counters ~ Carroll Ehrke & Scott Nottestad

Musician ~ Andrew Severson

Nursery ~ Nataliya Amundson

Church Lock-up ~ Holly Loomis