



David and Bathsheba

*The East Koshkonong Lutheran Church
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Worship Plan for Sunday, October 21, 2018
22nd Sunday after Pentecost ELW Holy Communion Setting Three

WELCOME AND ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the ✝ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

C: Amen.

P: Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

P: Source of all life,

**C: we confess that we have not allowed
your grace to set us free.**

We fear that we are not good enough.

**We hear your word of love freely given to us,
yet we expect others to earn it.**

**We turn the church inward,
rather than moving it outward.**

Forgive us. Stir us.

**Reform us to be a church powered by love,
willing to speak for what is right,
act for what is just,
and seek the healing of your whole creation.**

Amen.

P: God hears our cry and sends the Spirit to change us
and to empower our lives in the world.

Our sins are forgiven,

✝ God's love is unconditional,
and we are raised up as God's people
who will always be made new,
in the name of Jesus Christ.

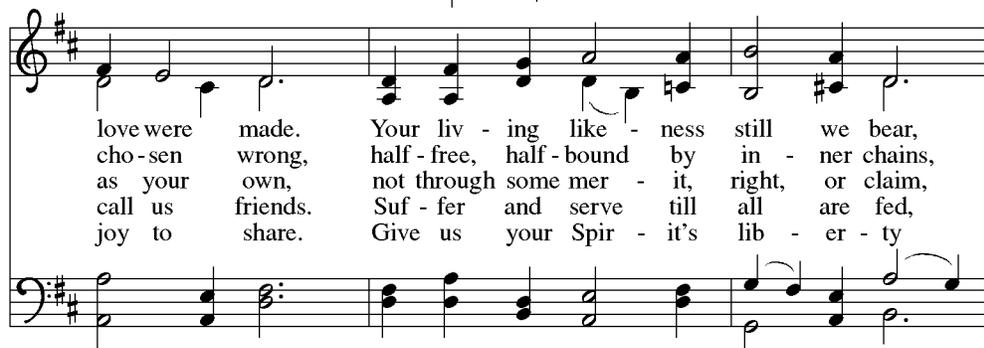
C: Amen.

GATHERING SONG

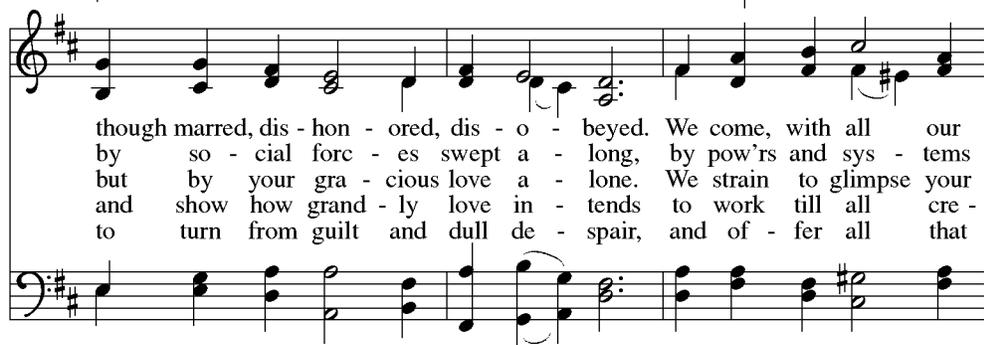
Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889-1953

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Music © Oxford University Press.

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***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***PRAYER OF THE DAY**

A: Let us pray. God of forgiveness, you showed your servant David the error of his ways, and forgave him for his sins. Forgive us, and help us to see how we might live differently to honor you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

RESPONSIVE READING: Psalm 51:1-9

A: ¹ Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.

C: ² **Wash me through and through | from my wickedness,
and cleanse me | from my sin.**

A: ³ For I know | my offenses,
and my sin is ev- | er before me.

C: ⁴ **Against you only have I sinned and done what is evil | in your
sight; so you are justified when you speak and right | in your
judgment.**

A: ⁵ Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.

C: ⁶ **Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.**

A: ⁷ Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.

C: ⁸ **Let me hear | joy and gladness,
that the body you have broken | may rejoice.**

A: ⁹ Hide your face | from my sins,
and blot out | all my wickedness.

BRIDGING GOD'S STORY

READING: Matthew 21:33-41

P: ³³Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

P: Word of God, word of life.

C: Thanks be to God.

READING: 2 Samuel 11:1-5, 26-27; 12:1-9

L: A reading from 2 Samuel.

Chapter 11

¹In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant."

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD,

Chapter 12

¹and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity." ⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites.

L: Word of God, word of life.

C: Thanks be to God.

TIME FOR CHILDREN

SERMON

*HYMN OF THE DAY

For by Grace You Have Been Saved



1 For by grace you have been saved and e - ven faith is not your
2 "So my grace is all - suf - fi - cient for each child who is my
3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have
own, for my strength is now made per - fect for each child who is my
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is
own. When you're weak, then you are strong, for this is
self. When I'm weak, then I am strong, for this is



God's great gift. A - men.
God's great gift." A - men.
God's great gift. A - men. A - men.

Text: Kari Tikka, b. 1946; tr. Michael Harper
Music: ARMOLAULU, Kari Tikka
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*APOSTLES' CREED

A: With the whole church, let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

A: Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

A brief silence.

A: Holy One, open lines of communication within your church, enabling us to listen to each person's voice and to lift up each person's unique gifts for your sake. Lord, in your mercy,

C: hear our prayer.

A: Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. Lord, in your mercy,

C: hear our prayer.

A: Grant your Spirit of humility to those who hold authority. Direct political leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors. Lord, in your mercy,

C: hear our prayer.

A: Guard and protect the ones who call to you out of despair, illness, or injury (*especially*). Deliver them from their struggles into havens where they can find healing and faithful companionship. Lord, in your mercy,

C: hear our prayer.

A: Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

A: Holy God, bless those among us who have birthdays this week, especially Christina Lien, Dax Sunne-Wipperfurth, Gregory Schroeder, Alanna Beck, Bonnie Ehrke, Raegan Hromatko, Jackie Zahn, Joseph Beck, Paul Chadwick, Gary Johnson, Teagan Welscher & Sara Depies. Bless those who celebrate anniversaries this week especially Brian & Tracey Carlson, Jennifer & Travis Lauer. Thank you for their lives in our congregation. Lord, in your mercy,
C: hear our prayer.

A: Prepare a seat for all the saints in your holy realm. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,
C: hear our prayer.

A: Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.
C: Amen.

***PEACE**

P: The peace of Christ be with you always.
C: And also with you.

MISSION MINUTE

OFFERING

***OFFERTORY *Take My Life, That I May Be* Please sing verse 3**

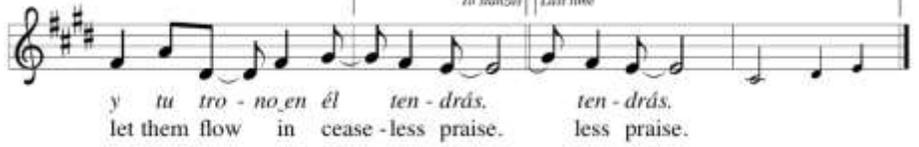
Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



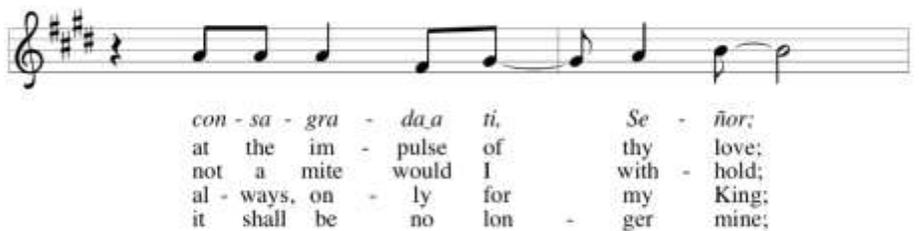
da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



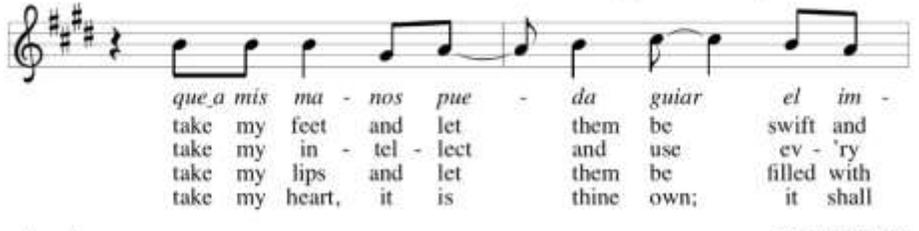
y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



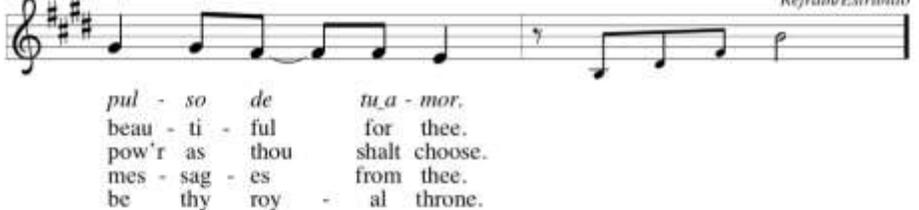
1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing,
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall



Refrain/Estribillo
pul - so de tu a - mor,
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

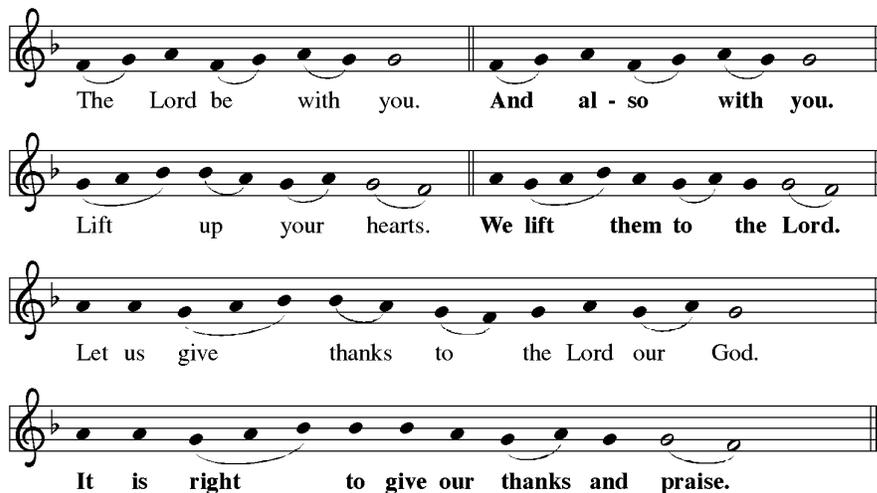
***OFFERING PRAYER**

A: Let us pray. God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light.

C: Amen.

***GREAT THANKSGIVING**

*DIALOGUE



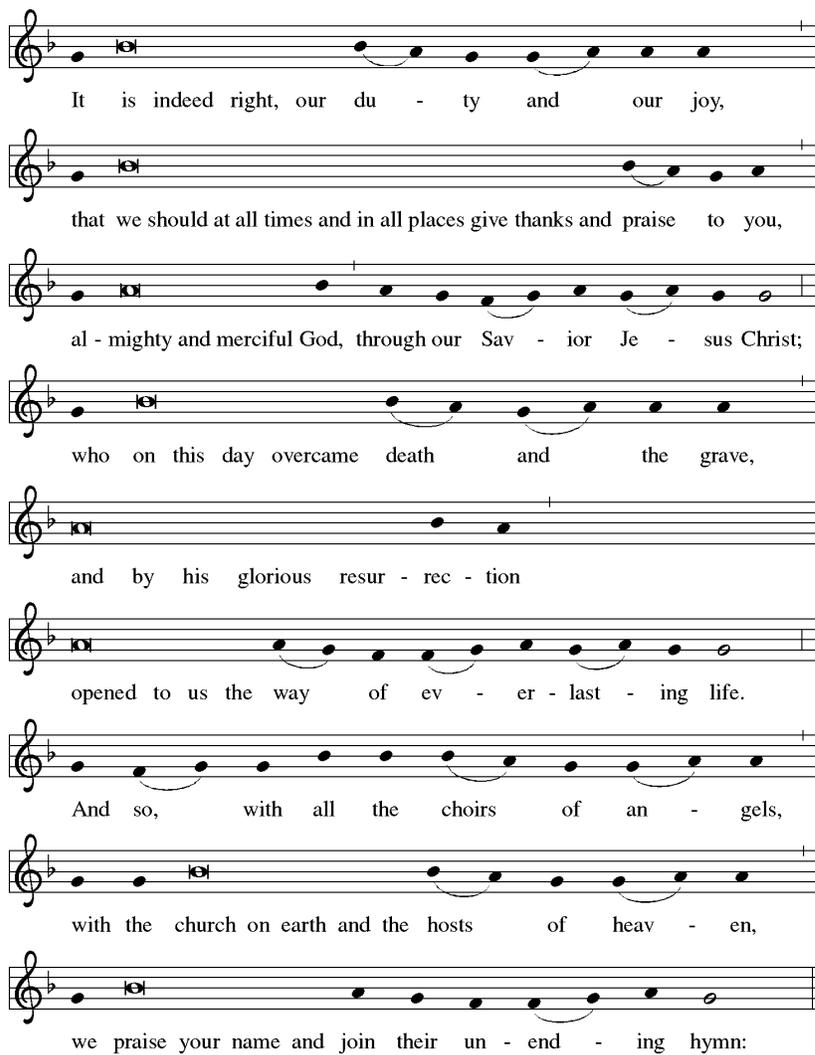
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

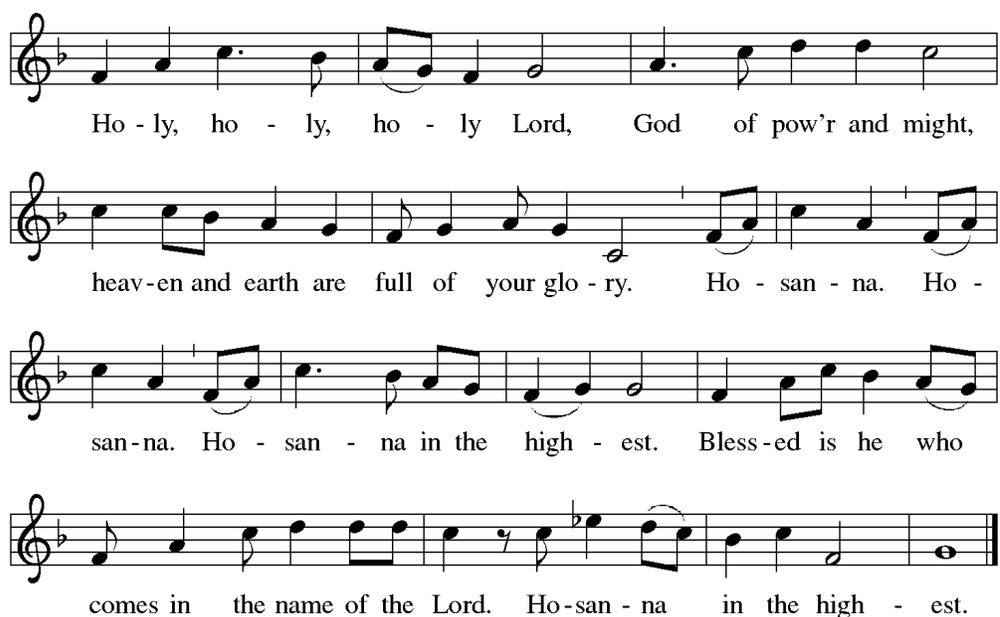
It is right to give our thanks and praise.

*PREFACE (ELW p. 144)



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*WORDS OF INSTITUTION

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*INVITATION TO COMMUNION

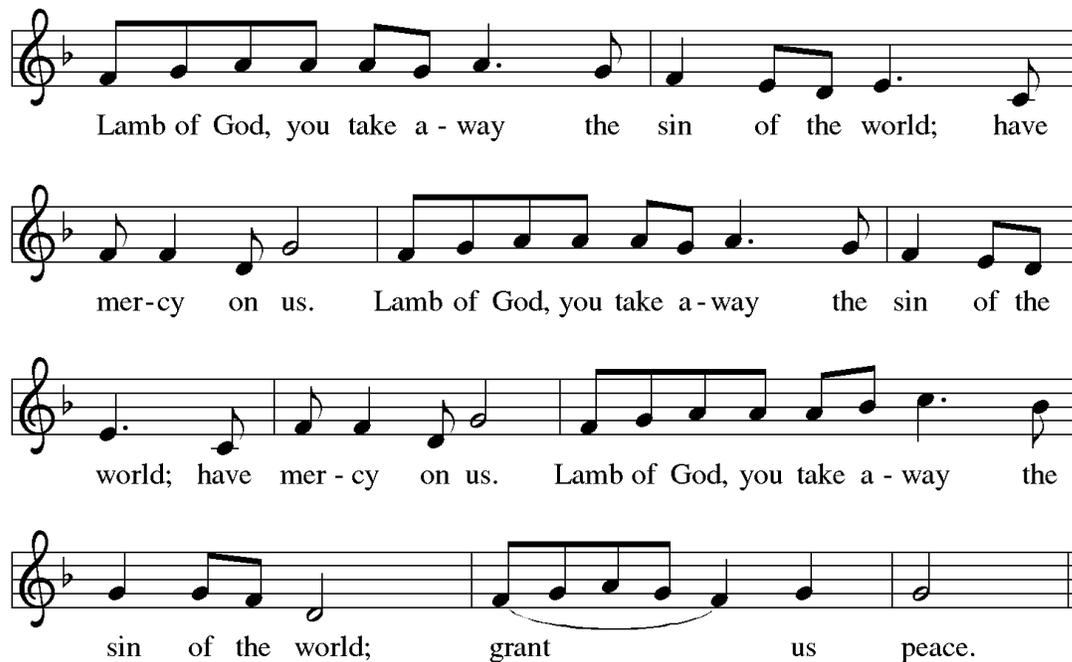
Speak to us, O Lord, in the breaking of the bread,
and make us one with you.

HOLY COMMUNION BY INTINCTION

Welcome to the Lord's Table! All are welcome to participate in this gift of life. Are you wondering what to expect?

- *To read about what Lutherans believe about communion, please read "The Sacrament of the Altar" from the Small Catechism, which you will find in the back of the hymnal Evangelical Lutheran Worship on p. 1166.*
- *When you are ushered forward, bread is placed in your hands, you dip it in the cup and eat. The silver chalice with purple liquid is wine; the ceramic chalice with yellow liquid is grape juice.*
- *Please let the server know if you need a gluten free option.*
- *You may receive a blessing without communion; please come forward with your arms crossed over your chest.*
- *If you are unable to come forward and would like to receive communion, please let the ushers know. We will come to you.*

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN *Come to the Table*

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.

All who are hun - gry and thirst - y, come, and your souls will be fed.

Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.

Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942
Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956
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COMMUNION HYMN

Sing 3 times

Eat This Bread: Jesus Christ, Bread of Life

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community
Music: BERTHIER, Jacques Berthier, 1923–1994
Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.
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PRAYER AFTER COMMUNION

A: Let us pray. Holy and compassionate God,
in bread and wine you give us gifts
that form us to be humble and courageous.
May your words come to life
in our serving and in our witness,
that we might speak a living voice
of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.

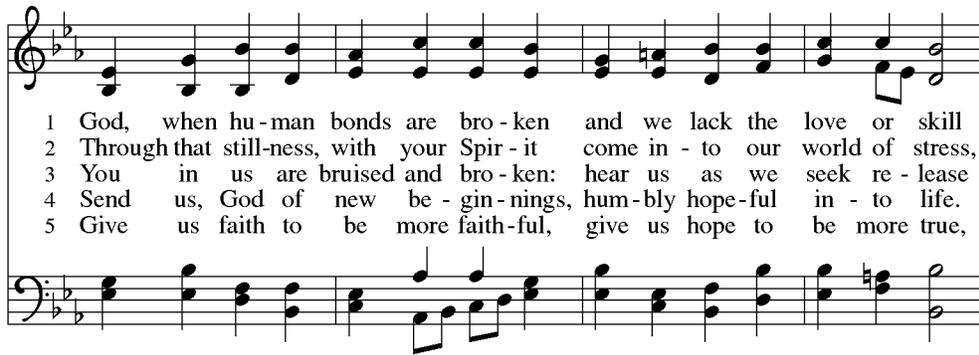
C: Amen.

BLESSING

P: God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, ✝ Son, and Holy Spirit,
bless you now and forever.

C: Amen.

*SENDING SONG *God, When Human Bonds Are Broken*



1 God, when hu-man bonds are bro-ken and we lack the love or skill
2 Through that still-ness, with your Spir-it come in-to our world of stress,
3 You in us are bruised and bro-ken: hear us as we seek re-lease
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-restore the hope of heal-ing, give us grace and make us still.
for the sake of Christ for-giv-ing all the fail-ures we con-fess.
from the pain of ear-lier liv-ing; set us free and grant us peace.
Use us as a means of bless-ing: make us stron-ger, give us faith.
give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929
Music: MERTON, William H. Monk, 1823–1889
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*DISMISSAL

A: Go in peace. Sound the good news.

C: Thanks be to God.

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~*Worship Leaders*~

Presider ~ Rev. Brenda Lovick, Pastor

Assisting Minister ~ Carolyn Lien **Lector** ~ Elizabeth Kaashagen

Acolytes ~ Caleb Wipperfurth & Tiffany Stach

Greeter ~ Marilyn Gunderson **Ushers** ~ Jason & Shawn Schlieckau Family

Communion Set-up/Take-down ~ Marge Stach & Marilyn Gunderson

Communion Assistants ~ Peggy Luther & Joy Graffin

Nursery ~ Natasha Amundson

Church Lock up ~ Gloria Fruit

Musician ~ Andrew Severson

Offering Counters ~ Carroll Ehrke & Joy Graffin

Coffee Hour ~ Peace Circle

~Calendar~

Sunday, October 21, 2018

- 9:00am Worship at upper church
- 10:00am Sunday School
- 10:00am Coffee Hour
- 10:15am Confirmation

Tuesday, October 23, 2018

- 8:30am Staff Meeting
- 9:30am Prayers for our people
- 10am-1pm Pastor's Office Hours

Wednesday, October 24, 2018

- 12:00pm Pastor at Synod Office: Synod Assembly Planning Meeting
- 1:30pm Clergy Meeting at McFarland Lutheran
- 6:00pm Confirmation Rehearsal Banquet

Thursday, October 25, 2018

- 9:00am Newsletter Assembly

Sunday, October 28, 2018, Reformation Sunday

- 8:00am Choir Practice
- 9:00am Worship, Confirmation Sunday
- 10:00am Sunday School
- 10:00am Coffee Hour hosted by Worship Committee
- 10:30am Stewardship Meeting

~Announcements~

Thanksgiving Baskets: As part of the "Go" theme of our Mission Statement, we are going to be collecting boxes of Ritz or Townhouse crackers for the Cambridge Food Pantry's Thanksgiving baskets. The Pantry is expecting to provide 80 Thanksgiving baskets this year. Our goal will be to provide the crackers for all 80 baskets. The pantry is also in need of monetary donations to help fund the baskets. If you would like to make a donation, please send it to the church office, or put it in the offering plate with a note stating it is for the Thanksgiving baskets. This is a great opportunity for us to give thanks for what we have, and share what we can with others to make their holiday a little better. There will be a box in the Narthex where you can leave the crackers. The last day to bring a donation will be Sunday, November 4th. Thank you for your generosity, The Stewardship Committee

Next Sunday is Confirmation Sunday! Come worship and celebrate with the 2018 Confirmation class and welcome back the confirmation class of 1968. There will be a coffee hour in honor of the past and present confirmands. Please wear red.

All Saints Sunday November 4, 2018 On this day we remember those who have completed their baptismal journey with bell ringing and lighted candles. If you desire to remember a loved one who has died this past year please contact the church office before October 28th.

College Care Packages The Confirmation class plans to pack College Care Packages on November 7. **College students and parents of college students please remember to update the church office with college addresses. Thank you!**

New Membership Class November 4, 2018 after worship. This meeting is for anyone interested in membership at East Koshkonong Lutheran. Bring your questions about the church and have a conversation with Pastor Brenda. We will meet in the council room (across the hall from the office).

Join us for Food, Fellowship and Fun on Monday Nov. 5th at 11:30am! We enjoy a meal together, hosted by the ARK committee, then play euchre or bring another game or craft to work on. Sign up sheet is in the narthex.

New microphones are needed for the sanctuary. We have a bid from a Madison company, IBS for three wireless microphones and two devices that will allow Pastor Brenda to play music or video without static. The total for these items will be about \$2,200. We are looking for donations to help defray the cost.

The Education Committee is seeking a Superintendent for the growing Sunday School Program at EKLC. The Superintendent works with the Youth Director to support the Sunday School program. To volunteer please speak with an Education Committee Member: Chris Frodel, Gloria Fruit, Jamie Lewellin, Ann Nottestad, Sabra Jacobson or Debbie Wethal.

Sign up to be on the 175th Anniversary Committee! We need a committee to help in planning the celebration of the 175th anniversary of East Koshkonong Lutheran Church. If you are interested please sign up in the church narthex.

Nursery: During worship, the nursery is a place for children who are 0 to 3 years old. There is an attendant available for the nursery, listed in the Worship Leaders. You are welcome to take your little one to the nursery and return to the sanctuary, knowing that your child is in a safe place. Please let the attendant know where you are sitting in the sanctuary so you can be located if needed. We welcome Sunday school age children (3 years and older) to participate in the worship service and only use the nursery if absolutely necessary. (If you would like to be a nursery attendant, please talk to Debbie Wethal or Pastor Brenda about it.) Thank you!

BOOKS, BOOKS, BOOKS There are books in the narthex. Many of the books are duplicates of what we already have in our church library. We want to share these books first of all, with you as members of the congregation. Take them home, read them, and then pass them on to someone else in your family or community. Those books which are left at the end of October will be donated to charity. Thank you for helping us organize our church library shelves. If you are interested in helping the History group please contact Bonnie Ehrke.

The old narthex furniture is looking for a home. It is by the elevator door in the basement. If you'd like it please take it home with you today. First come first serve.

~Prayers~

Please note: If you have a prayer request for the bulletin, please make note on your communion/welcome card. You may also notify the office before noon on Wednesday. Prayer requests will remain for 3 weeks unless otherwise requested. **If you wish a person to remain on the prayer list longer than 3 weeks please make note weekly on your prayer card or contact the church office.** Thank you. *Denotes new/changed request.

Thanksgiving to God for...

East Koshkonong Lutheran Church's mission and ministry, especially this week (see calendar)
-Prayers for the ministries of John and Amy Lindstrom.

God's guidance and direction for those with healing and health concerns...

-Bryan Porter -Kevin Porter -Justin Bloomer
-Lowell Severson -Sara Depies -JoAnn Zimmerman
-The grieving families of John Rindahl*, Jerry Dahnert* & Jeanette Woolever.

God's protection & safety for people of the world.

-For anyone struggling with any type of addiction problems and their families.
-For those with mental health problems and their families.
-For the work of Lutheran Disaster Response.

God's protection and safety for those being deployed...

-Leif Hareid, deployed to Dubai.
-Please remember all our veterans, and those on active duty. Give them all God's comfort in their memories of war and their service to their country. (Please let office know if you have a family member on active duty.)

~Sunday Attendance Report~

	<u>Worship</u>	<u>Sunday School</u> <u>PreK-9th grade</u>
October 14:	99	43
October 7:	176	41
September 23:	100	30
September 30:	94	37