



# Rescue at the Sea

*Sunday, September 30, 2018*

*9:00 a.m.*

***The East Koshkonong Lutheran Church***  
***454 East Church Rd., Cambridge, WI 53523***  
***[www.eastkoshkonong.org](http://www.eastkoshkonong.org) Church Office: Phone 608-423-3017***  
***Email: [eastkoshkononglutheranchurch@gmail.com](mailto:eastkoshkononglutheranchurch@gmail.com)***

***Pastor Brenda Lovick: 608-616-5085***  
***Email: [pastor.brendalovick@gmail.com](mailto:pastor.brendalovick@gmail.com)***

***Youth Director, Debbie Wethal: 608-501-2396***  
***Email: [eklcyouthdirector@gmail.com](mailto:eklcyouthdirector@gmail.com)***

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# *Worship Plan for Sunday, September 30, 2018*

*19th Sunday after Pentecost  
ELW Holy Communion Setting Three*

## **PRELUDE**

## **WELCOME AND ANNOUNCEMENTS**

## **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P:** Blessed be the ✠ holy Trinity,  
the one who fashions us,  
the one who heals us,  
the one who reforms us again and again.

**C: Amen.**

**P:** Let us confess our sin, calling for God's transforming power.

*Silence for reflection and self-examination.*

**P:** Source of all life,

**C: we confess that we have not allowed  
your grace to set us free.**

**We fear that we are not good enough.**

**We hear your word of love freely given to us,  
yet we expect others to earn it.**

**We turn the church inward,  
rather than moving it outward.**

**Forgive us. Stir us.**

**Reform us to be a church powered by love,  
willing to speak for what is right,**

**act for what is just,  
and seek the healing of your whole creation.**

**Amen.**

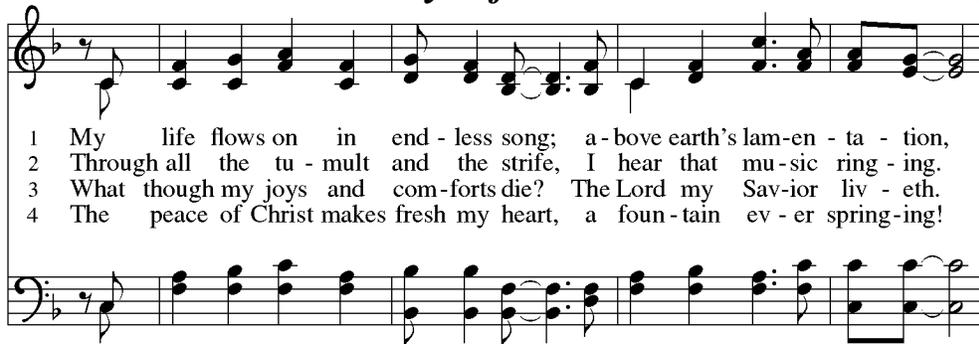
**P:** God hears our cry and sends the Spirit to change us  
and to empower our lives in the world.

Our sins are forgiven,

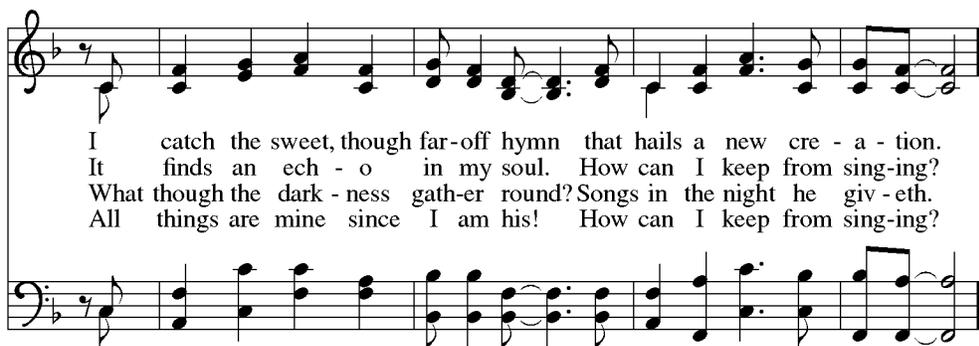
✠ God's love is unconditional, and we are raised up as God's  
people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

## GATHERING SONG *My Life Flows On in Endless Song*

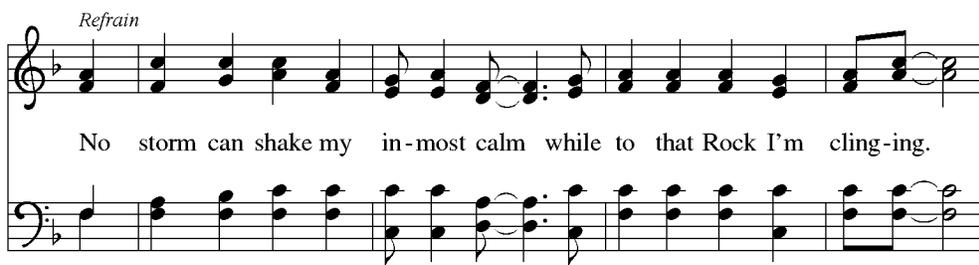


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing - ing?  
What though the dark - ness gath - er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing - ing?

*Refrain*



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

Text: Robert Lowry, 1826-1899  
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

### \*GREETING

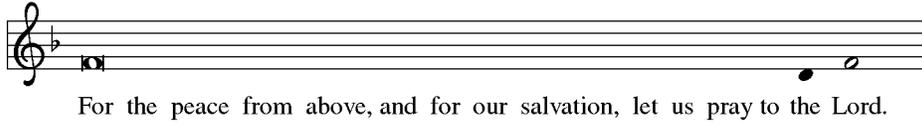
**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

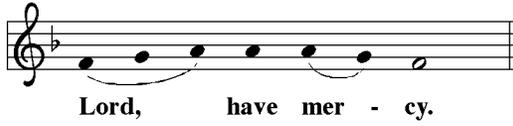
# \*KYRIE



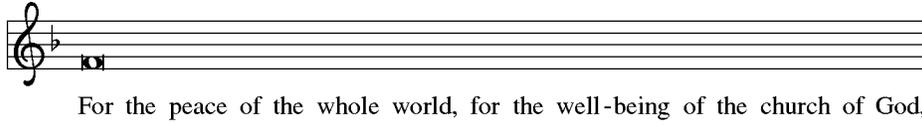
In peace, let us pray to the Lord. Lord, have mer - cy.



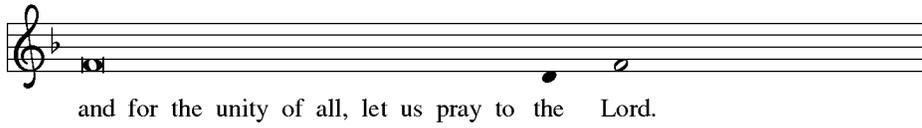
For the peace from above, and for our salvation, let us pray to the Lord.



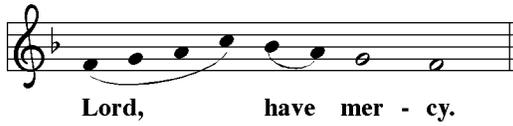
Lord, have mer - cy.



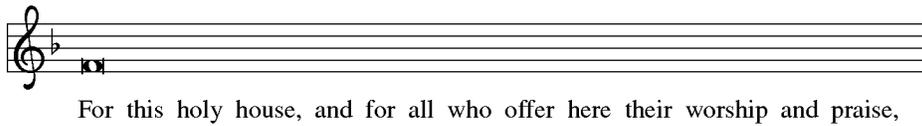
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



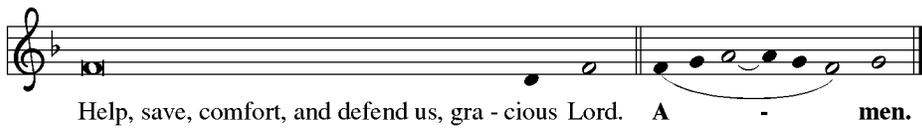
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

# \*CANTICLE OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



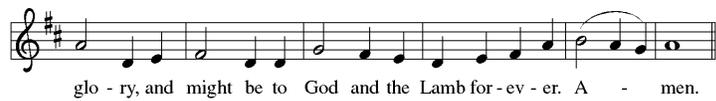
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **\*PRAYER OF THE DAY**

**A:** Let us pray. God of salvation, you rescued the Israelites at the edge of the Red Sea. Rescue us from the things of this world that threaten our lives and livelihoods, so that we might forever place our trust in you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

## **RESPONSIVE READING: Matthew 2:13-15**

**A:** <sup>13</sup>Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him."

**C:** <sup>14</sup>**Then Joseph got up, took the child and his mother by night, and went to Egypt,**

**A:** <sup>15</sup>and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

## **BRIDGING GOD'S STORY**

### **READING: Exodus 14:5-7, 10-14, 21-29**

**L:** A reading from the fourteenth chapter of Exodus.

**C:** <sup>5</sup>When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, "What have we done, letting Israel leave our service?" <sup>6</sup>So he had his chariot made ready, and took his army with him; <sup>7</sup>he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them. <sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the

Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." <sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

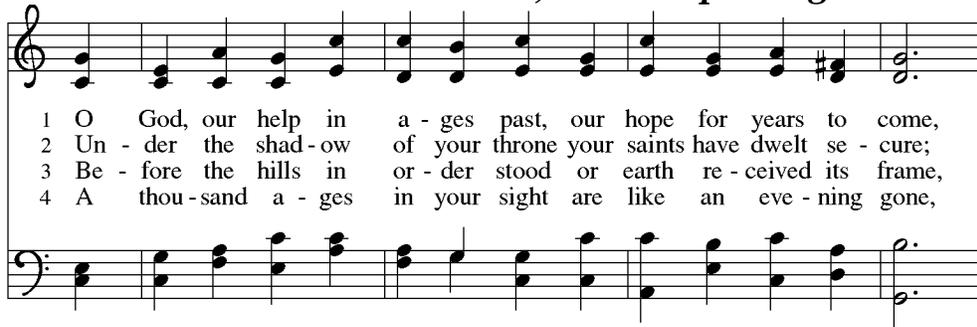
**L:** Word of God, word of life.

**C: Thanks be to God.**

## **TIME FOR CHILDREN**

## **SERMON**

**\*HYMN OF THE DAY** *O God, Our Help in Ages Past*



1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
we fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Music: ST. ANNE, William Croft, 1678–1727

**\*APOSTLES' CREED**

**A:** With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin  
Mary, suffered under Pontius Pilate, was crucified, died,  
and was buried; he descended to the dead. On the third day  
he rose again; he ascended into heaven, he is seated at the  
right hand of the Father, and he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

**A:** Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

*A brief silence.*

**A:** Gracious God, you gather together people of faith in every time and every place to be the risen body of Christ in the world. Enliven the church to nourish its members, to love the earth, and to serve its neighbors. Lord, in your mercy,

**C: hear our prayer.**

**A:** Creative God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord, in your mercy,

**C: hear our prayer.**

**A:** Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord, in your mercy,

**C: hear our prayer.**

**A:** Loving God, you house the homeless, free the captive, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for . . . . Lord, in your mercy,

**C: hear our prayer.**

**A:** Welcoming God, you have given us to each other in this congregation. Make us glad to receive those you send to us and ready to receive their unique gifts and perspectives. Lord, in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

**A:** Holy God, bless those among us who have birthdays this week, especially Cullen Klemp, Will Kaashagen, Hans Lein, Rodney Lee, Calvin Lund, Linda Dieckhoff & Luke Klemp. Bless those who celebrate anniversaries this week especially Carroll & Bonnie

Ehrke, Roy & MaryBeth Ellickson, Rebekah & Jim Durkee, Jeff & Holly Loomis, Randal & Linda Nottestad, Lauren & Matthew Mancheski, Dale & Cindy Vethe, Dean & Pamela Lund, Ken & Cathy Rockney, Scott & Jackie Zahn. Thank you for their lives in our congregation. Lord, in your mercy,

**C: hear our prayer.**

**A:** In every time and place you raise up witnesses who testify to your love and tender mercy. We remember with thanksgiving all who made your word known in the world (*including Jerome, translator and teacher*). Lord, in your mercy,

**C: hear our prayer.**

**A:** Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.

**C: Amen.**

**\*PEACE**

**P:** The peace of Christ be with you always.

**C: And also with you.**

**MISSION MINUTE**

**OFFERING**

**\*OFFERTORY** *Take My Life, That I May Be*

**Verse 4**

*Refrain*

Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.

*Verse 4* Take my will and make it thine;  
it shall be no longer mine;  
take my heart, it is thine own;  
it shall be thy royal throne. Refrain

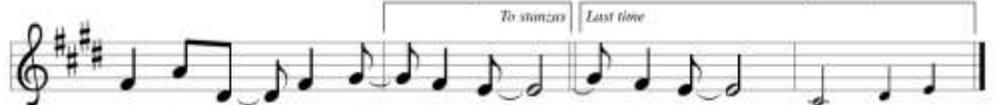
*Refrain/Estribillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
 to thee; take my mo - ments and my days;



y tu tro - no, en él ten - drás. ten - drás.  
 let them flow in cease - less praise. less praise.



1 Que mi vi - da, en - te - ra, es - té  
 1 Take my hands and let them move  
 2 Take my sil - ver and my gold,  
 3 Take my voice and let me sing  
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;  
 at the im - pulse of thy love;  
 not a mite would I with - hold;  
 al - ways, on - ly for my King;  
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -  
 take my feet and let them be swift and  
 take my in - tel - lect and use ev - 'ry  
 take my lips and let them be filled with  
 take my heart, it is thine own; it shall



*Refrain/Estribillo*

pul - so de tu a - mor.  
 beau - ti - ful for thee.  
 pow'r as thou shalt choose,  
 mes - sag - es from thee.  
 be thy roy - al throne.

Text: Frances R. Havergal, 1836-1879, adapt.; Spanish text: Vincent Mendoza, 1875-1955  
 Music: TOMA MI VOLUNTAD, William Dexeimer Pharris, b. 1956  
 Music © 1999 Augsburg Fortress.

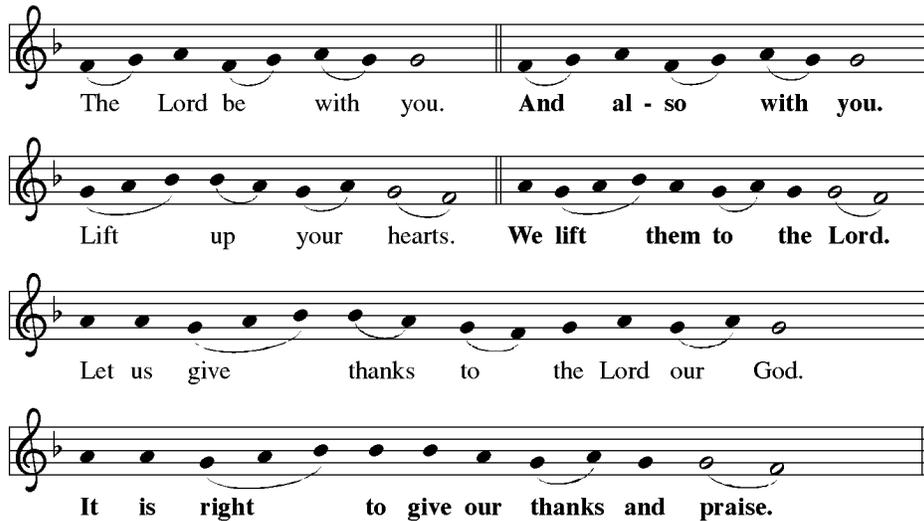
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## \*OFFERING PRAYER

**A:** Let us pray. God of life,  
you give us these gifts of the earth,  
these resources of our life and our labor.  
Take them, offered in great thanksgiving,  
and use them to set a table that will heal the whole creation;  
through Jesus Christ, our Savior and Light.  
**C: Amen.**

## \*GREAT THANKSGIVING

### \*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

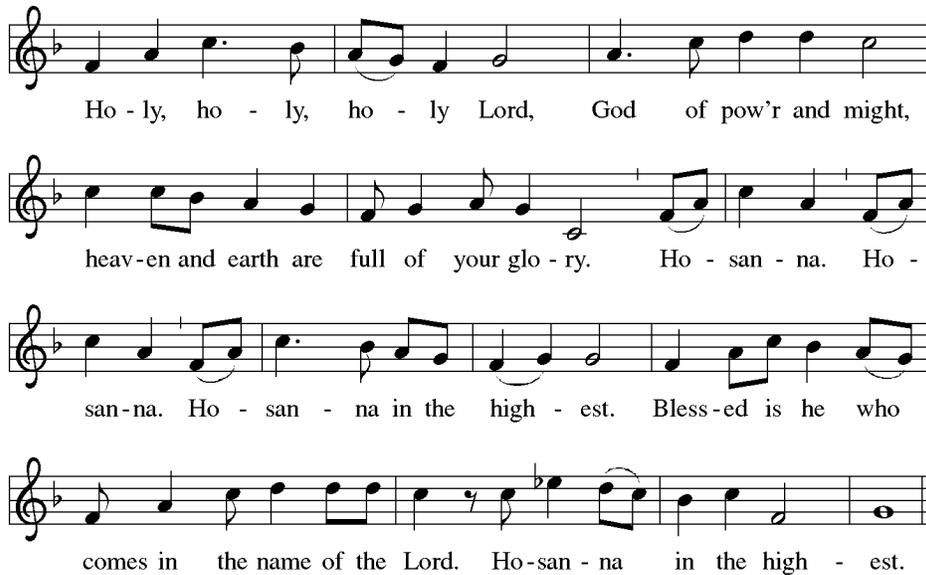
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains two phrases: 'The Lord be with you.' and 'And al - so with you.' The second staff contains two phrases: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff contains the phrase 'Let us give thanks to the Lord our God.' The fourth staff contains the phrase 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and slurs.

## \*PREFACE

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur - rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## \*WORDS OF INSTITUTION

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## \*LORD'S PRAYER

**P:** Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## \*INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread,  
and make us one with you.

## HOLY COMMUNION BY INTINCTION

*Welcome to the Lord's Table! All are welcome to participate in this gift of life. Are you wondering what to expect?*

- *To read about what Lutherans believe about communion, please read "The Sacrament of the Altar" from the Small Catechism, which you will find in the back of the hymnal Evangelical Lutheran Worship on p. 1166.*
- *When you are ushered forward, bread is placed in your hands, you dip it in the cup and eat. The silver chalice with purple liquid is wine; the ceramic chalice with yellow liquid is grape juice.*
- *Please let the server know if you need a gluten free option.*
- *You may receive a blessing without communion; please come forward with your arms crossed over your chest.*
- *If you are unable to come forward and would like to receive communion, please let the ushers know. We will come to you.*
- *When children are finished with communion or blessing, they leave to Sunday School Music Room.*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION HYMN *We Come to the Hungry Feast*



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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# COMMUNION HYMN *Let Us Break Bread Together*

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## **PRAYER AFTER COMMUNION**

**A:** Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

**C: Amen.**

## **BLESSING OF QUILTS AND KITS**

**P:** Let us pray. O Lord our God, maker of all things, you have blessed us with so many Gifts — a good eye for color, the ability to make fine stitches, the skills to develop ever-new and exciting patterns. Now we offer the fruits of our labors, the Quilts we have made, to you.

**C: We dedicate these Quilts and Kits to your service, trusting that your love will go wherever each Quilt or Kit is sent, making it more than just a piece of material, a collection of items — making each piece we have created an expression of love. There is no way for us to imagine the power and effect an act of love can have on a person's life — how you can use something as small as a Quilt, a Baby Care Kit, a School Kit to radiate your love from us to the world. May these be used in your service and become blessings for all those who receive them.**

**P:** Lord, we know that all we possess comes from your loving hand. Give us grace to honor you with all of our being: draw our hearts to you, guide our minds, fill our imaginations, control our wills, so that we may be wholly yours. Use us as you will, always to your glory and the welfare of your people. Amen.

## **BLESSING**

**P:** God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

**\*SENDING SONG** *Eternal Father, Strong to Save*

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.  
 Music: MELITA, John B. Dykes, 1823-1876

**\*DISMISSAL**

**A:** Go in peace. Sound the good news.

**C:** Thanks be to God.

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## ~*Worship Leaders*~

**Presider** ~ Rev. Brenda Lovick, Pastor  
**Assisting Minister** ~ Vicki Schuh **Lector** ~ Jane Furseth  
**Acolytes** ~ Sully Schlieckau & Isaiah Long  
**Greeter**~ Wilma Furseth  
**Ushers** ~ Paul & Lori Olson, Ruth Bovre & Wilma Furseth  
**Communion Set-up/Take-down** ~ Linda & Arvid Mathison  
**Communion Assistants** ~ Hilary Terland & Vicki Schuh  
**Nursery** ~ Jaime Lewellin  
**Church Lock up** ~ Gloria Fruit  
**Musician** ~ Andrew Severson  
**Offering Counters** ~ Jean Lehr & Eric or Cheryl Nuenthel  
**Coffee Hour** ~ Johnnie Jacobson, Jean & Steve Lehr (at lower church)

During worship, the nursery is a place for children who are 0 to 3 years old. There is an attendant available for the nursery, listed in the Worship Leaders. You are welcome to take your little one to the nursery and return to the sanctuary, knowing that your child is in a safe place. Please let the attendant know where you are sitting in the sanctuary so you can be located if needed. We welcome Sunday school age children (3 years and older) to participate in the worship service and only use the nursery if absolutely necessary. (If you would like to be a nursery attendant, please talk to Debbie Wethal or Pastor Brenda about it.) Thank you!

## ~*Prayers*~

Please note: If you have a prayer request for the bulletin, please make note on your communion/welcome card. You may also notify the office before noon on Wednesday. Prayer requests will remain for 3 weeks unless otherwise requested. **If you wish a person to remain on the prayer list longer than 3 weeks please make note weekly on your prayer card or contact the church office.** Thank you. \*Denotes new/changed request.

### **Thanksgiving to God for...**

East Koshkonong Lutheran Church's mission and ministry, especially this week (see calendar)  
-Prayers for the ministries of John and Amy Lindstrom.

### **God's guidance and direction for those with healing and health concerns...**

-Bryan Porter            -Kevin Porter            -Justin Bloomer  
-Lowell Severson       -Lyle Walheim            -Erica Lien  
-Sara Depies            -JoAnn Zimmerman       -Harriet Eikland  
-Lois Zerkle            -Trish Hjort               -Lucy Nottestad  
-The grieving family of Ruby Bouma

### **God's protection & safety for people of the world.**

-For the work of Lutheran Disaster Response.

### **God's protection and safety for those being deployed...**

-Leif Hareid, being deployed to Dubai.  
-Please remember all our veterans, and those on active duty. Give them all God's comfort in their memories of war and their service to their country. (Please let office know if you have a family member on active duty.)

*~Calendar~*

**Sunday, September 30, 2018**

- 9:00am   Worship at Upper Church
- Sunday School
- 10:00am   Confirmation
- 10:00am   Coffee Hour hosted by Johnnie Jacobson, Jean & Steve Lehr
- 4:00pm - 7:00pm   Synod Youth Gathering Evaluation at Lake Edge Lutheran, Madison

**Tuesday, October 2, 2018**

- 8:30am   Staff Meeting
- 9:30am   Prayers for Our People
- 10am-1pm Pastor's Office Hours
- 1:00pm   Pastor's Text Study

**Wednesday, October 3, 2018**

- 1:30pm   Clergy Meeting at McFarland Lutheran
- 6:00pm   Confirmation
- 7:00pm   Worship Committee Meeting

**Thursday, October 4, 2018**

- 8:00am   Pin & Sew
- 12:00pm   Potluck
- 1:00pm   W/elca meeting (2019 Handbook planning)

**Friday, October 5, 2018**

- Office Closed
- Pastor's Day Off
- 12:00pm   Area Senior Dining @ Amundson Center, Cambridge

**Sunday, October 7, 2018**

- 9:00am   Worship, Kids Sing, Klemp baptisms
- 10:00am   Confirmation
- 10:00am   Coffee Hour hosted by Sunday School teachers, Kitchen Dedication
- 4:00pm - 7:00pm   Synod Youth Gathering Evaluation at Lake Edge Lutheran, Madison

*~Sunday Attendance Report~*

	<u>Worship</u>	<u>Sunday School</u> <u>PreK-9th grade</u>
September 23:	100	30
September 16:	110	39
September 9:	131	38 Rally Sunday
September 2:	66	

## *~Announcements~*

**EKLC Committees,** Any budget requests/changes for the EKLC 2019 Budget need to be submitted to the church office by **October 11, 2018.** Thank you. -EKLC Church Council

**Pin & Sew** Our next meeting will be on Thursday, October 4, beginning around 8 AM, stopping for coffee (of course), pot luck lunch at noon, and business meeting to plan for next year's program book. It is helpful if there can be someone from each of the circles present for input. Julie will be with us to get this work finalized.

**Sign up to be on the 175th Anniversary Committee!** We need a committee to help in planning the celebration of the 175th anniversary of East Koshkonong Lutheran Church. If you are interested please sign up in the church narthex.

**Church Directory sign up today in Narthex.** You can also sign up for your photo session on line (Monday—Thursday) by going to **[www.apl.lifetouch.com](http://www.apl.lifetouch.com)**

**The Altar Guild is looking for Communion Set up and Take down help.** Please contact Marge Stach or Marilyn Gunderson if you're interested. Thank you!

**Would you like to provide Altar Flowers for a Sunday?** The sign up is on the bulletin board in the narthex.

**EKLC is seeking an individual to fill the Financial Secretary position** The financial secretary would accurately process the financial information for EKLC. This is a year-round position. If you are interested in this position and want to learn more about it, please contact the Church Office for a job description and application or visit our website at: **[www.eastkoshkonong.org](http://www.eastkoshkonong.org)**

**The Education Committee is seeking a Superintendent for the growing Sunday School Program at EKLC.** The Superintendent works with the Youth Director to support the Sunday School program. To volunteer please speak with an Education Committee Member: Chris Frodel, Gloria Fruit, Jamie Lewellin, Ann Nottestad, Sabra Jacobson or Debbie Wethal.

**The old narthex furniture is looking for a home.** It is by the elevator door in the basement. If you'd like it please take it home with you today. First come first serve.

**Blessing of the Animals "Critter-gy":** Do you have a special animal in your life? Or many of them? You're invited to attend a special event for you and your furry, feathered, and finned friends. **On Sunday, Oct. 7, we'll be doing a community Blessing of the Animals Critter Liturgy (Crittergy) at 4:00 in the afternoon.** We'll gather at Veterans' Park for a brief service of blessing and celebration, followed by a time for refreshments for the two-legged and four-legged who attend. Please feel free to bring your animals on a leash or in a carrying case (for their own safety). If you can't bring your animal, you're welcome to bring a picture of him/her. Come join us as we ask God's blessings of all creatures of our God and King.